



Text File

Introduced: 3/15/2024

Bill No: 2024-0267, Version: 1

Committee: Committee on Intergovernmental and Educational Affairs

Status: Passed Finally

Resolution amending Resolution 696-2023 authorizing the Mayor and the Director of the Department of Public Works and/or the Director of the Department of Finance to extend the sublease agreement with the Housing Authority of the City of Pittsburgh (“HACP”) for City Office space at 100 Ross Street, Pittsburgh, PA 15219 for a twenty-two (22) month period effective on or about September 1, 2023 and ending on June 30, 2025, at a cost not to exceed Three Hundred and Sixteen Thousand, Two Hundred and Fifty Dollars (\$316,250.00).

**Be it resolved by the Council of the City of Pittsburgh as follows:**

Section 1 of Resolution 696-2023, entitled “The Mayor and the Director of the Department of Finance and/or the Director of the Department of Public Works are hereby authorized to enter into a lease, leases, sublease and/or subleases for approximately

8,000 square feet, from the lessor, the Housing Authority of the City of Pittsburgh, for the purpose of providing office space for City employees, located within the City of Pittsburgh's First Ward at 100 Ross Street, 15219, Lot number 2-J-00244, effective on or about September 1, 2023 for a six (6) month period, and providing for the payment thereof in an amount not to exceed Eighty-six Thousand Two Hundred and Fifty Dollars (\$86,250.00)” is hereby amended as follows:

**Section 1.** The Mayor and the Director of the Department of Finance and/or the Director of the Department of Public Works are hereby authorized to enter into a lease, leases, sublease and/or subleases for approximately 8,000 square feet, from the lessor, the Housing Authority of the City of Pittsburgh, for the purpose of providing office space for City employees, located within the City of Pittsburgh's First Ward at 100 Ross Street, 15219, Lot number 2-J-00244, effective on or about September 1, 2023 for a ~~six (6)~~ **twenty-two (22) month period**, and providing for the payment thereof in an amount not to exceed ~~Eighty-six Thousand Two Hundred and Fifty Dollars (\$86,250.00)~~ **Three Hundred and Sixteen Thousand, Two Hundred and Fifty Dollars (\$316,250.00)**.

**Section 2.** Funds for said lease, leases, sublease, subleases, and/or extensions of the aforementioned Agreement(s) shall be paid from the following accounts:

JDE#	Amount
11101.450000.54.54501.2023	\$57,500.00
11101.450000.54.54501.2024	\$172,500.00
11101.450000.54.54501.2025	\$86,250.00

**Section 3.** Any resolution or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

---

**Introduced:** 3/15/2024

**Bill No:** 2024-0267, **Version:** 1

**Committee:** Committee on Intergovernmental  
and Educational Affairs

**Status:** Passed Finally

---

**Section 4.** The Agreement or Agreements, and Amendments thereto, shall be approved by the City Solicitor as to form.