

City of Pittsburgh

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

Text File

Introduced: 11/19/2021 Bill No: 2021-2224, Version: 1

Committee: Committee on Land Use and Status: Passed Finally

Economic Development

Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program," so as to identify specific Public Service Grant projects of the Mayor's Office and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

Be it resolved by the Council of the City of Pittsburgh as follows:

Section 1. Resolution No. 647 of 2020, effective December 23, 2020, as amended, which presently reads as per **Current Budget Amount**, is hereby further amended to read as per **Revised Budget Amount**.

| Fund | Job | Project | Deliverable | Dept. | Current Budget Amount | Change | Revised Budget Amount |
|-------|------------|----------------------------------------|----------------------------------------|---------------------------|-----------------------------|-------------|--------------------------|
| 26010 | | MAYOR'S PUBLIC SERVICE GRANTS | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$100,000 | (\$97,500) | \$2,500.00 |
| 26010 | 0230970021 | BROOKLINE TEEN OUTREACH | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0233140021 | PITTSBURGH MUSICAL THEATER | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0229930021 | VENTURE OUTDOORS | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0297940021 | SHEPHERD WELLNESS COMMUNITY | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |

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| 26010 | 0230370021 | VETERANS | MAYOR'S | OFFICE OF | \$ 0 | \$ 2,500.00 | \$ 2,500.00 |
|-------|------------|---------------------------------------------------------|----------------------------------------|---------------------------|-------------|----------------|----------------|
| | | LEADERSHIP PROGRAM OF WESTERN PENNSYLVANI A | PUBLIC SERVICE GRANTS | THE MAYOR | | , | , |
| 26010 | 0231970021 | NATIONAL COUNCIL OF JEWISH WOMEN | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0230540021 | BIG BROTHERS BIG SISTERS OF GREATER PITTSBURGH | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0200460021 | ACH CLEAR PATHWAYS | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0250480021 | WOMEN'S CENTER AND SHELTER OF GREATER PITTSBURGH | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0232440021 | COMMUNITY HUMAN SERVICES | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0211970021 | KINGSLEY ASSOCIATION | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0231790021 | JEWISH COMMUNITY CENTER | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0299800021 | STEEL CITY BOXING | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0230810021 | JEWISH ASSOCIATION ON AGING | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0225000021 | HELLO NEIGHBOR | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |

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| 26010 | 0297680021 | EAST END COOPERATIVE | MAYOR'S PUBLIC | OFFICE OF THE | \$0 | \$ 2,500.00 | \$ 2,500.00 |
|-------|------------|--------------------------------------------------------|----------------------------------------|---------------------------|-----|----------------|----------------|
| | | MINISTRY | SERVICE GRANTS | MAYOR | | | |
| 26010 | 0299790021 | THE OPEN DOOR | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0232940021 | PREVENTION POINT PITTSBURGH | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0298330021 | WESTERN PENNSYLVANI A POLICE ATHLETIC LEAGUE | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0276010021 | JASMINE NYREE CAMPUS | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0233490021 | BIDWELL TRAINING CENTER | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0200270021 | JEWISH FAMILY AND COMMUNITY SERVICES- REFUGEE SERVICES | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0299500021 | FAMILY MEDIATION COUNCIL | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0254040021 | CASA SAN JOSE | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0289920021 | CENTER FOR VICTIMS CRISIS INTERVENTION | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0297610021 | YMCA OF GREATER PITTSBURGH - ALLEGHENY | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |

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| 26010 | 0271490021 | COMMUNITY FOOD BANK | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | | \$ 2,500.00 | \$ 2,500.00 |
|-------|------------|---------------------------------------------------|----------------------------------------|---------------------------|-----|----------------|----------------|
| 26010 | 0254500021 | DEVELOPMENT | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0233660021 | PA CLEANWAYS OF ALLEGHENY COUNTY | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0260030021 | WESTERN PENNSYLVANI A CONSERVANCY | SERVICE | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0298390021 | CIRCLES GREATER PITTSBURGH | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0233030021 | EMMAUS COMMUNITY | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0233440021 | CENTER OF LIFE | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0299780021 | FRIENDSHIP CIRCLE | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0221380021 | PERSAD | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0200390021 | | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
| 26010 | 0229960021 | PITTSBURGH A. PHILLIP RANDOLPH INSTITUTE | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |

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| 26010 | | EVANGELICAL | PUBLIC SERVICE | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |
|-------|------------|-------------|-------------------|---------------------------|-----|----------------|----------------|
| 26010 | 0297540021 | ASSOCIATION | PUBLIC | OFFICE OF THE MAYOR | \$0 | \$ 2,500.00 | \$ 2,500.00 |

Section 2. The Mayor and the Director of the Office of Management & Budget are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with these community organizations on behalf of residents of the City of Pittsburgh, chargeable and payable from the listed code accounts of the 2021 Community Development Block Grant program.

| Fund | Job | Project | Deliverable | Dept. | Authorized Amount |
|-------|------------|---------------------------------------------------------|----------------------------------------|------------------------|-------------------|
| 26010 | 0230970021 | BROOKLINE TEEN OUTREACH | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0233140021 | PITTSBURGH MUSICAL THEATER | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0229930021 | VENTURE OUTDOORS | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0297940021 | SHEPHERD WELLNESS COMMUNITY | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0230370021 | VETERANS LEADERSHIP PROGRAM OF WESTERN PENNSYLVANIA | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0231970021 | NATIONAL COUNCIL OF JEWISH WOMEN | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0230540021 | BIG BROTHERS BIG SISTERS OF GREATER PITTSBURGH | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |

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| 26010 | 0200460021 | ACH CLEAR PATHWAYS | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
|-------|------------|-----------------------------------------------------------|----------------------------------------|------------------------|----------------|
| 26010 | 0250480021 | WOMEN'S CENTER AND SHELTER OF GREATER PITTSBURGH | | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0232440021 | COMMUNITY HUMAN SERVICES | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0211970021 | KINGSLEY ASSOCIATION | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0231790021 | JEWISH COMMUNITY CENTER | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0299800021 | STEEL CITY BOXING | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0230810021 | JEWISH ASSOCIATION ON AGING | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0225000021 | HELLO NEIGHBOR | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0297680021 | EAST END COOPERATIVE MINISTRY | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0299790021 | THE OPEN DOOR | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0232940021 | PREVENTION POINT PITTSBURGH | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0298330021 | WESTERN PENNSYLVANIA POLICE ATHLETIC LEAGUE | MAYOR'S PUBLIC | OFFICE OF THE MAYOR | \$ 2,500.00 |

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| 26010 | 0276010021 | JASMINE NYREE CAMPUS | MAYOR'S PUBLIC | OFFICE OF THE MAYOR | \$ 2,500.00 |
|-------|------------|--------------------------------------------------------------------|----------------------------------------|------------------------|----------------|
| | | | SERVICE GRANTS | | |
| 26010 | 0233490021 | BIDWELL TRAINING CENTER | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0200270021 | JEWISH FAMILY AND COMMUNITY SERVICES- REFUGEE SERVICES | MAYOR'S | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0299500021 | FAMILY MEDIATION COUNCIL | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0254040021 | CASA SAN JOSE | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0289920021 | CENTER FOR VICTIMSCRISIS INTERVENTION | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0297610021 | YMCA OF GREATER PITTSBURGH - ALLEGHENY | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0271490021 | GREATER PITTSBURGH COMMUNITY FOOD BANK | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0254500021 | PITTSBURGH HISPANIC DEVELOPMENT CORPORATION | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0233660021 | PA CLEANWAYS OF ALLEGHENY COUNTY | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0260030021 | WESTERN PENNSYLVANIA CONSERVANCY | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |
| 26010 | 0298390021 | CIRCLES GREATER PITTSBURGH | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$ 2,500.00 |

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Economic Development

| 26010 | 0233030021 | EMMAUS | MAYOR'S | OFFICE OF THE | \$ | 2,500.00 |
|-------|------------|----------------|---------|---------------|----|----------|
| | | COMMUNITY | PUBLIC | MAYOR | | |
| | | | SERVICE | | | |
| | | | GRANTS | | | |
| 26010 | 0233440021 | CENTER OF LIFE | MAYOR'S | OFFICE OF THE | \$ | 2,500.00 |
| | | | PUBLIC | MAYOR | | |
| | | | SERVICE | | | |
| | | | GRANTS | | | |
| 26010 | 0299780021 | FRIENDSHIP | MAYOR'S | OFFICE OF THE | \$ | 2,500.00 |
| | | CIRCLE | PUBLIC | MAYOR | | |
| | | | SERVICE | | | |
| | | | GRANTS | | | |
| 26010 | 0221380021 | PERSAD | MAYOR'S | OFFICE OF THE | \$ | 2,500.00 |
| | | | PUBLIC | MAYOR | | |
| | | | SERVICE | | | |
| | | | GRANTS | | | |
| 26010 | 0200390021 | CHRISTIAN | MAYOR'S | OFFICE OF THE | \$ | 2,500.00 |
| | | IMMIGRATION | PUBLIC | MAYOR | ' | , |
| | | ADVOCACY | SERVICE | | | |
| | | CENTER | GRANTS | | | |
| 26010 | 0229960021 | PITTSBURGH A. | MAYOR'S | OFFICE OF THE | \$ | 2,500.00 |
| | | PHILLIP | PUBLIC | MAYOR | | |
| | | RANDOLPH | SERVICE | | | |
| | | INSTITUTE | GRANTS | | | |
| 26010 | 0230980021 | ST. MARK'S | MAYOR'S | OFFICE OF THE | \$ | 2,500.00 |
| | | EVANGELICAL | PUBLIC | MAYOR | | |
| | | LUTHERAN | SERVICE | | | |
| | | CHURCH/BROOKL | GRANTS | | | |
| | | INE MEALS ON | | | | |
| | | WHEELS | | | | |
| 26010 | 0297540021 | BRASHEAR | MAYOR'S | OFFICE OF THE | \$ | 2,500.00 |
| | | ASSOCIATION | PUBLIC | MAYOR | | |
| | | | SERVICE | | | |
| | | | GRANTS | | | |