

Text File

## Introduced: 3/19/2021

Bill No: 2021-1337, Version: 2

## **Committee:** Committee on Land Use and Economic Development

Status: Passed Finally

Resolution approving a new Institutional Master Plan under the Pittsburgh Code, Title Nine, Zoning, Article II, Chapter 905, Section 905.03.D and Article VII, Chapter 922, Section 922.12.G for Chatham University "Institutional Master Plan" dated March 2021 on property to be zoned EMI, Educational/Medical Institution District, 7<sup>th</sup> and 14<sup>th</sup> Wards, Council District No.8. *(Public Hearing held 9/9/21)* 

WHEREAS, the Planning Commission of the City of Pittsburgh has made certain findings with regard to the new Institutional Master Plan for Chatham University, located in the neighborhood Squirrel Hill and Shadyside Neighborhoods on Woodland Avenue;

WHEREAS, the Planning Commission of the City of Pittsburgh has recommended approval of this Institutional Master Plan;

WHEREAS, City Council has reviewed the record of the Planning Commission and herewith adopts the findings and recommendations of the Planning Commission;

## Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** Upon a review of the record as provided by the Planning Commission of the City of Pittsburgh, it is herewith affirmed that the proposed Institutional Master Plan for Chatham University has properly met the standards as provided in the Pittsburgh Code Section 905.03.D.

**Section 2.** Under the provisions of Sections 905.03.D and 922.12.G of the Pittsburgh Code, approval is hereby granted to Chatham University for an Institutional Master Plan, on property to be zoned EMI, Educational/Medical Institution District in accordance with Institutional Master Plan Application No. DCP-MPZC-2019-00422 and accompanying document entitled "Institutional Master Plan" and dated March 2021 was recommended for approval with one Condition by the City of Pittsburgh Planning Commission March 9, 2021, and which are on file in the Office of the Zoning Administrator, Department of City Planning, and which are incorporated herein by reference thereto.