

Text File

Introduced: 1/29/2021

Bill No: 2021-1124, Version: 1

Status: Passed Finally

Committee: Committee on Land Use and Economic Development

Resolution further amending Resolution No. 796 of 2013, effective December 19, 2013, as amended, entitled "Resolution adopting and approving the 2014 Capital Budget and the 2014 Community Development Block Grant Program; and approving the 2014 through 2019 Capital Improvement Program," by reducing BIRMINGHAM FOUNDATION by \$7,365.46, increasing BIRMINGHAM FOUNDATION/BRASHEAR ASSOCIATION by \$7,365.46, and authorizing a subsequent Agreement or Agreements.

Be it resolved by the Council of the City of Pittsburgh as follows:

Section 1. Resolution No. 796 of 2013, effective December 19, 2013, as amended, which presently reads as per Current Budget Amount, is hereby further amended to read as per Revised Budget Amount.

| Fund | Job | Project | Deliverable | | Current Budget Amount | | Revised Budget Amount |
|-------|------------|--|-------------|-----------------|-----------------------------|--------------|-----------------------------|
| 26010 | 0130225140 | BIRMINGHAM FOUNDATION | | COUNCIL | \$7,365.46 | (\$7,365.46) | \$0.00 |
| 26010 | 0130225140 | BIRMINGHAM FOUNDATION/BRASHEAR ASSOCIATION | | CITY COUNCIL | \$0.00 | \$7,365.46 | \$7,365.46 |

Section 2. The Mayor and the Director of the Office of Management & Budget are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with these community organizations for operational/administrative expenses, maintenance, purchase of equipment; and /or rehabilitation of neighborhood facilities on behalf of residents of the City of Pittsburgh, chargeable and payable from the listed code accounts of the 2014 Community Development Block Grant program.

| Fund | Job | Project | Deliverable | Dept. | Authorized |
|------|-----|---------|-------------|-------|------------|
| | | | | | Amount |

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| 26010 | 0130225140 | BIRMINGHAM | СІТҮ | CITY | \$7 <i>,</i> 365.46 |
|-------|------------|---------------------|-----------|---------|---------------------|
| | | FOUNDATION/BRASHEAR | COUNCIL'S | COUNCIL | |
| | | ASSOCIATION | PUBLIC | | |
| | | | SERVICE | | |
| | | | GRANTS | | |