



City of Pittsburgh

510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

Text File

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

Resolution amending Resolution No. 52, effective January 28, 2019 entitled: Amending the Capital Budget and providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2012 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to correct a job number within City Council for "Mt, Washington Community Development Corporation".

Be it resolved by the Council of the City of Pittsburgh as follows:

Section 1. Resolution No. 52, effective January 28, 2019 which presently reads as follows:

The Mayor of the City of Pittsburgh is hereby authorized to designate, for use by the City Controller, the following program categories for the 2012 Community Development Block Grant Program.

| | |
|-------------------------------------|-----------------------------|
| City Council | 1,239,761.24 |
| City Planning | 2,252,243.14 |
| Human Relations Commission | 35,000.00 |
| Mayor's Office | 675,000.00 |
| Parks & Recreation | 900,706.13 |
| Equal Opportunity Review Commission | 85,000.00 |
| Personnel & Civil Service | 726,838.00 |
| Public Safety | 544,289.49 |
| Public Works | 2,865,357.00 |
| Urban Redevelopment Authority | <u>3,703,000.00</u> |
| <i>TOTAL</i> | <i>13,027.195.00</i> |

Is hereby amended to read as follows:

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

SEE ATTACHMENT

| | | |
|---|----------------------------|----------------------------|
| <u>CITY COUNCIL</u> | <u>1,239,761.24</u> | <u>1,239,761.24</u> |
| Action Housing 0123371120.58101.00 | 3,000.00 | 3,000.00 |
| Accult. For Justice, Access, Peace & Outreach (AJAPO) 0123148120.58101.00 | 3,000.00 | 3,000.00 |
| Allegheny Cleanways 0123365120.58101.00 | 1,500.00 | 1,500.00 |
| Allen Place Community Services Inc 0130038120.58101.00 | 3,500.00 | 3,500.00 |
| Allentown Community Development Corporation 0123095120.58101.00 | 3,000.00 | 3,000.00 |
| Amani Christian Community Development Corp. 0129932120.58101.00 | 2,000.00 | 2,000.00 |
| Angel's Place 0123096120.58101.00 | 6,000.00 | 6,000.00 |
| Big Brothers Big Sisters 0121313120.58101.00 | 2,000.00 | 2,000.00 |
| Bloomfield Citizens Council 0129864120.58101.00 | 4,000.00 | 4,000.00 |
| Bloomfield Preservation & Heritage Society 0121133120.58101.00 | 4,000.00 | 4,000.00 |

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

| | | |
|--|-----------|-----------|
| Brashear Association, Inc. 0129755120.58101.00 | 5,000.00 | 5,000.00 |
| Brighton Heights Meals on Wheels 0129938120.58101.00 | 1,500.00 | 1,500.00 |
| Brightwood Athletic Association 0121320120.58101.00 | 2,000.00 | 2,000.00 |
| Brightwood Civic Group 0121142120.58101.00 | 5,000.00 | 5,000.00 |
| Brookline Christian Food Pantry 0123130120.58101.00 | 10,000.00 | 10,000.00 |
| Brookline Meals on Wheels 0121321120.58101.00 | 10,000.00 | 10,000.00 |
| Carnegie Library - Woods run Branch 0123066120.58101.00 | 1,000.00 | 1,000.00 |
| Center for Victims of Violence & Crime 0128990120.58101.00 | 2,000.00 | 2,000.00 |
| Center for Victims of Violent crimes/Pittsburgh Mediation Ctr. 0129972120.58101.00 | 12,000.00 | 12,000.00 |
| Center for Life 0123344120.58101.00 | 3,000.00 | 3,000.00 |
| Central Northside Neighborhood Council 0129760120.58101.00 | 2,500.00 | 2,500.00 |
| Children's Museum of Pittsburgh 0123101120.58101.00 | 4,000.00 | 4,000.00 |
| Children's Sickle Cell Foundation 0123287120.58101.00 | 11,000.00 | 11,000.00 |

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

| | | |
|--|-----------|-----------|
| Community Alliance of Spring Garden/East Duetschtown 0123359120.58101.00 | 3,000.00 | 3,000.00 |
| Community Design Center of Pittsburgh 0123372120.58101.00 | 12,000.00 | 12,000.00 |
| Community Technical Assistance Center 0123016120.58101.00 | 2,398.25 | 2,398.25 |
| Community Human Services 0123179120.58101.00 | 6,000.00 | 6,000.00 |
| Consumer Health Coalition 0129178120.58101.00 | 1,000.00 | 1,000.00 |
| Creedmoor Court 0123230120.58101.00 | 5,000.00 | 5,000.00 |
| Dollar Energy Fund, Inc. 0124555120.58101.00 | 2,000.00 | 2,000.00 |
| Earthen Vessels 0123240120.58101.00 | 2,000.00 | 2,000.00 |
| East Allegheny Community Council 0121330120.58101.00 | 3,000.00 | 3,000.00 |
| East End Cooperative Ministry 0129761120.58101.00 | 2,000.00 | 2,000.00 |
| Eastside Neighborhood Employment Center 0121156120.58101.00 | 2,500.00 | 2,500.00 |
| Educating Teens about HIV/AIDS, Inc. 0123374120.58101.00 | 1,500.00 | 1,500.00 |
| Elder-Ado, Inc. 0121334120.58101.00 | 24,000.00 | 24,000.00 |

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

| | | |
|--|------------|------------|
| Elizabeth Seton Center, Inc. 0121365120.58101.00 | 10,000.00 | 10,000.00 |
| Emmaus Community of Pittsburgh 0123304120.58101.00 | 2,000.00 | 2,000.00 |
| Fineview Citizens Council 0121401120.58101.00 | 2,000.00 | 2,000.00 |
| Grandview Lions Club -Senior Grass Cutting 0123222120.58101.00 | 15,000.00 | 15,000.00 |
| Greater Pittsburgh Community Food Bank 0167146120.58101.00 | 229,121.09 | 229,121.09 |
| Gwen's Girls 0123157120.58101.00 | 2,000.00 | 2,000.00 |
| HACP/Pressley High Rise Tenant Council 0123050120.58101.00 | 1,000.00 | 1,000.00 |
| Hazelwood Initiative 0129131120.58101.00 | 40,000.00 | 40,000.00 |
| Healthy Start, Inc 0123134120.58101.00 | 1,500.00 | 1,500.00 |
| Hilltop Alliance 0130108120.58101.00 | 2,500.00 | 2,500.00 |
| Hill Dance Academy Theatre 0123326120.58101.00 | 4,000.00 | 4,000.00 |
| Hill Community Development Corp. 0121181120.58101.00 | 7,500.00 | 7,500.00 |
| Historic Deuchtown Development Corp. 0122222120.58101.00 | 11,250.00 | 11,250.00 |

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

0123363120.58101.00

| | | |
|---|----------|----------|
| Jewish Association on Aging - Mollies Meals | 2,500.00 | 2,500.00 |
|---|----------|----------|

0123109120.58101.00

| | | |
|---|----------|----------|
| Jewish Community Center - Senior Membership | 4,000.00 | 4,000.00 |
|---|----------|----------|

0123376120.58101.00

| | | |
|---|----------|----------|
| Jewish Family & Children's Services - Kosher Food | 9,000.00 | 9,000.00 |
|---|----------|----------|

0129954120.58101.00

| | | |
|--|----------|----------|
| Jewish Family & Children's Services - Career Development | 7,000.00 | 7,000.00 |
|--|----------|----------|

0129757120.58101.00

| | | |
|------------------|----------|----------|
| Kitchen of Grace | 2,000.00 | 2,000.00 |
|------------------|----------|----------|

0130189120.58101.00

| | | |
|---------------|----------|----------|
| Larimer Green | 2,000.00 | 2,000.00 |
|---------------|----------|----------|

0123306120.58101.00

| | | |
|---------------------------|-----------|-----------|
| Lawrenceville Corporation | 10,000.00 | 10,000.00 |
|---------------------------|-----------|-----------|

0123332120.58101.00

| | | |
|----------------------|-----------|-----------|
| Lawrenceville United | 10,000.00 | 10,000.00 |
|----------------------|-----------|-----------|

0129855120.58101.00

| | | |
|--|----------|----------|
| Lincoln Place Presbyterian Church - Senior Programming | 2,500.00 | 2,500.00 |
|--|----------|----------|

0123377120.58101.00

| | | |
|-----------------------|----------|----------|
| L.I.V.I.N.G. Ministry | 2,000.00 | 2,000.00 |
|-----------------------|----------|----------|

0123378120.58101.00

| | | |
|--------------------------|----------|----------|
| Lynn Williams Apartments | 1,000.00 | 1,000.00 |
|--------------------------|----------|----------|

0123032120.58101.00

| | | |
|---|----------|----------|
| Macedonia Family & Community Enrichment | 4,000.00 | 4,000.00 |
|---|----------|----------|

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

0129118120.58101.00

| | | | |
|---|----------|--|----------|
| Minority Women Educational Labor Agency | 2,000.00 | | 2,000.00 |
|---|----------|--|----------|

0167350120.58101.00

| | | | |
|---|------------------------|-------------------------|-------------------|
| <u>Mt. Washington Community Development Corporation</u> <u>0129780120.58101.00</u> | <u>2,000.00</u> | <u>-2,000.00</u> | <u>.00</u> |
|---|------------------------|-------------------------|-------------------|

| | | | |
|---|--------------------|-------------------------|------------------------|
| <u>Mt. Washington Community Development Corporation</u> <u>0129781120.58101.00</u> | <u>0.00</u> | <u>+2,000.00</u> | <u>2,000.00</u> |
|---|--------------------|-------------------------|------------------------|

| | | | |
|----------------------------------|----------|--|----------|
| National Council of Jewish Women | 9,000.00 | | 9,000.00 |
|----------------------------------|----------|--|----------|

0121377120.58101.00

| | | | |
|------------------------|----------|--|----------|
| Neighborhood Works WPA | 3,000.00 | | 3,000.00 |
|------------------------|----------|--|----------|

0123294120.58101.00

| | | | |
|-----------------------------|----------|--|----------|
| Neighborhood Legal Services | 1,500.00 | | 1,500.00 |
|-----------------------------|----------|--|----------|

0129904120.58101.00

| | | | |
|------------------------|----------|--|----------|
| Neighbors in the Strip | 3,000.00 | | 3,000.00 |
|------------------------|----------|--|----------|

0123175120.58101.00

| | | | |
|---------------------------------------|----------|--|----------|
| North Side Community Development Fund | 2,500.00 | | 2,500.00 |
|---------------------------------------|----------|--|----------|

0123380120.58101.00

| | | | |
|---------------------|----------|--|----------|
| Northside Chronicle | 2,000.00 | | 2,000.00 |
|---------------------|----------|--|----------|

0123270120.58101.00

| | | | |
|---------------------------------|----------|--|----------|
| Northside Leadership Conference | 1,500.00 | | 1,500.00 |
|---------------------------------|----------|--|----------|

0129784120.58101.00

| | | | |
|--|----------|--|----------|
| Northside Leadership Conference/NS ROX Youth Music Program | 2,500.00 | | 2,500.00 |
|--|----------|--|----------|

0130004120.58101.00

| | | | |
|----------------------|----------|--|----------|
| Northside Old Timers | 4,878.91 | | 4,878.91 |
|----------------------|----------|--|----------|

0130009120.58101.00

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

| | | |
|--|-----------|-----------|
| Northside Public Safety Council 0129202120.58101.00 | 1,000.00 | 1,000.00 |
| Northview Heights Estates Manor Resident Council 0123036120.58101.00 | 1,000.00 | 1,000.00 |
| Oakland Business Improvement District 0123124120.58101.00 | 11,000.00 | 11,000.00 |
| Oakland Community Health Services 0123338120.58101.00 | 2,000.00 | 2,000.00 |
| Oakland Planning & Development Corp. 0121379120.58101.00 | 6,000.00 | 6,000.00 |
| Parks Conservancy - Arsenal Park 0130039120.58101.00 | 40,000.00 | 40,000.00 |
| Pennsylvania Connecting Communities 0123382120.58101.00 | 2,000.00 | 2,000.00 |
| Pennsylvania Resource Council 0123151120.58101.00 | 2,000.00 | 2,000.00 |
| Perry Hilltop Citizens Council Inc. 0129121120.58101.00 | 1,000.00 | 1,000.00 |
| Persad Center 0121384120.58101.00 | 4,000.00 | 4,000.00 |
| Prevention Point Pittsburgh 0123289120.58101.00 | 2,000.00 | 2,000.00 |
| Pittsburgh Action Against Rape 0129655120.58101.00 | 13,000.00 | 13,000.00 |
| Pittsburgh Aids Task Force 0129787120.58101.00 | 2,000.00 | 2,000.00 |

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

| | | |
|---|------------|------------|
| Pittsburgh Community Reinvestment Group 0125677120.58101.00 | 2,000.00 | 2,000.00 |
| Pittsburgh Community Services - Hunger 0121390120.58101.00 | 200,000.00 | 200,000.00 |
| Pittsburgh Community Services - Safety 0121391120.58101.00 | 70,000.00 | 70,000.00 |
| Pittsburgh Parks Conservancy 0123243120.58101.00 | 14,500.00 | 14,500.00 |
| Pittsburgh Project 0123198120.58101.00 | 1,000.00 | 1,000.00 |
| Poise Foundation - Hope Fund 0123279120.58101.00 | 75,000.00 | 75,000.00 |
| Providence Connections ,Inc. 0129974120.58101.00 | 1,000.00 | 1,000.00 |
| Reading is Fundamental of Pittsburgh 0123052120.58101.00 | 4,000.00 | 4,000.00 |
| Rebuilding Together Pittsburgh 0123307120.58101.00 | 20,000.00 | 20,000.00 |
| Reformed Presbyterian Home/Reformed Presbyterian Women's Association 0123357120.58101.00 | 3,000.00 | 3,000.00 |
| Renewal, Inc. 0123384120.58101.00 | 2,500.00 | 2,500.00 |
| Riverview Manor 0123054120.58101.00 | 1,000.00 | 1,000.00 |

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

| | | |
|--|-----------|-----------|
| Riverview Tower Apartment 0121397120.58101.00 | 5,000.00 | 5,000.00 |
| Saint Ambrose Manor 0129909120.58101.00 | 1,000.00 | 1,000.00 |
| Saint Clair Athletic Association 0121272120.58101.00 | 4,000.00 | 4,000.00 |
| Saint John Vianney Parrish 0123262120.58101.00 | 2,000.00 | 2,000.00 |
| Saint Michael's Food Bank 0123264120.58101.00 | 4,000.00 | 4,000.00 |
| Saint Paul's Benevolent Education & Missionary Inst. 0123200120.58101.00 | 2,000.00 | 2,000.00 |
| Sarah Heinz House 0129162120.58101.00 | 5,612.99 | 5,612.99 |
| Senior Friends 0129844120.58101.00 | 2,000.00 | 2,000.00 |
| Shepherd Wellness Community 0129791120.58101.00 | 6,500.00 | 6,500.00 |
| Sheraden Community Council 0123121120.58101.00 | 40,000.00 | 40,000.00 |
| South Side Athletic Association 0123187120.58101.00 | 3,000.00 | 3,000.00 |
| South Side Slopes Neighborhood Association 0123291120.58101.00 | 2,000.00 | 2,000.00 |
| Spring Hill Civic League 0121267120.58101.00 | 5,000.00 | 5,000.00 |
| Steel City Boxing 0120082120.58101.00 | 3,000.00 | 3,000.00 |

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

| | | |
|--|-----------|-----------|
| 0129982120.58101.00 | | |
| Steelworkers Tower | 1,000.00 | 1,000.00 |
| 0123062120.58101.00 | | |
| Strong Women Strong Girls | 5,000.00 | 5,000.00 |
| 0123266120.58101.00 | | |
| Summit Academy | 2,500.00 | 2,500.00 |
| 0123305120.58101.00 | | |
| Tomorrow's Future, inc. | 2,000.00 | 2,000.00 |
| 0123084120.58101.00 | | |
| Tree of Hope, Inc. | 5,000.00 | 5,000.00 |
| 0129866120.58101.00 | | |
| Tri-Hill Valley Meals on Wheels | 1,500.00 | 1,500.00 |
| 0129990120.58101.00 | | |
| Troy Hill Citizens, Inc. | 3,000.00 | 3,000.00 |
| 0121179120.58101.00 | | |
| Urban League of Pittsburgh- Hunger Services | 42,500.00 | 42,500.00 |
| 0123177120.58101.00 | | |
| Wesley AME Charities | 2,000.00 | 2,000.00 |
| 0123201120.58101.00 | | |
| Western Pennsylvania Athletic Association | 2,000.00 | 2,000.00 |
| 0123341120.58101.00 | | |
| Western Pennsylvania School for the Blind | 3,000.00 | 3,000.00 |
| 0123387120.58101.00 | | |
| Women's Center & Shelter | 5,500.00 | 5,500.00 |
| 0125046120.58101.00 | | |
| YMCA | 4,000.00 | 4,000.00 |
| 0123342120.58101.00 | | |
| YMCA Hazelwood | 4,500.00 | 4,500.00 |
| | | |

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

0121351120.58101.00

| | | |
|---|----------|----------|
| Young Men & Women's African Heritage | 2,000.00 | 2,000.00 |
| 0123278120.58101.00 | | |

| | | |
|--|----------|----------|
| Zionist Organization of America, Pittsburgh | 3,000.00 | 3,000.00 |
| 0123388120.58101.00 | | |

| | | |
|-----------------------------|----------------------------|----------------------------|
| <u>CITY PLANNING</u> | <u>2,252,243.14</u> | <u>2,252,243.14</u> |
|-----------------------------|----------------------------|----------------------------|

| | | |
|---------------------|-----------|-----------|
| Administration | 50,000.00 | 50,000.00 |
| 1156332120.58101.00 | | |

| | | |
|-----------------------|------------|------------|
| Citizen Participation | 200,000.00 | 200,000.00 |
| 1156900120.58101.00 | | |

| | | |
|-------------------------------|------------|------------|
| Community-Based Organizations | 700,000.00 | 700,000.00 |
| 1121000120.58101.00 | | |

| | | |
|------------------------|-----------|-----------|
| Cultural Heritage Plan | 25,000.00 | 25,000.00 |
| 1167383120.58101.00 | | |

| | | |
|---------------------------|--------------|--------------|
| Personnel - City Planning | 1,102,243.14 | 1,102,243.14 |
| 1150000120.58101.00 | | |

| | | |
|-----------------------|-----------|-----------|
| Planning & Management | 75,000.00 | 75,000.00 |
| 1156132120.58101.00 | | |

| | | |
|---------------------------------|------------|------------|
| Urban League Housing Counseling | 100,000.00 | 100,000.00 |
| 1116303120.58101.00 | | |

| | | |
|--|-------------------------|-------------------------|
| <u>HUMAN RELATIONS COMMISSION</u> | <u>35,000.00</u> | <u>35,000.00</u> |
|--|-------------------------|-------------------------|

| | | |
|--------------------------------------|-----------|-----------|
| Commission Operations - Fair Housing | 35,000.00 | 35,000.00 |
| 0538889120.58101.00 | | |

| | | |
|------------------------------|--------------------------|--------------------------|
| <u>MAYOR'S OFFICE</u> | <u>675,000.00</u> | <u>675,000.00</u> |
|------------------------------|--------------------------|--------------------------|

| | | |
|-------------------------------|-----------|-----------|
| Afro-American Music Institute | 10,000.00 | 10,000.00 |
|-------------------------------|-----------|-----------|

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

0221306120.58101.00

| | | |
|---|----------|----------|
| Amani Christian Community Development Corp. 0229932120.58101.00 | 5,000.00 | 5,000.00 |
|---|----------|----------|

| | | |
|--------------------------------------|----------|----------|
| Angel's Place 0223096120.58101.00 | 4,000.00 | 4,000.00 |
|--------------------------------------|----------|----------|

| | | |
|---|----------|----------|
| Arlington Civic Council Meals on Wheels 0221308120.58101.00 | 2,500.00 | 2,500.00 |
|---|----------|----------|

| | | |
|---|----------|----------|
| Arts for Autism Foundation of Pgh/Joey Travolta Film Workshop 0230050120.58101.00 | 5,000.00 | 5,000.00 |
|---|----------|----------|

| | | |
|--|-----------|-----------|
| Bidwell Training Center 0223343120.58101.00 | 20,000.00 | 20,000.00 |
|--|-----------|-----------|

| | | |
|---|-----------|-----------|
| Bloomfield Development Corp. 0223316120.58101.00 | 10,000.00 | 10,000.00 |
|---|-----------|-----------|

| | | |
|--|-----------|-----------|
| Bloomfield Garfield Corp. 0226327120.58101.00 | 10,000.00 | 10,000.00 |
|--|-----------|-----------|

| | | |
|---|----------|----------|
| Brashear Association 0221140120.58101.00 | 5,000.00 | 5,000.00 |
|---|----------|----------|

| | | |
|--|----------|----------|
| Brighton Heights Meals on Wheels/Lutheran Services 0229938120.58101.00 | 2,500.00 | 2,500.00 |
|--|----------|----------|

| | | |
|---|----------|----------|
| Brightwood Civic Group 0221142120.58101.00 | 5,000.00 | 5,000.00 |
|---|----------|----------|

| | | |
|--|----------|----------|
| Catholic Charities, Diocese of Pittsburgh - St. Rosalia Center 0223092120.58101.00 | 2,500.00 | 2,500.00 |
|--|----------|----------|

| | | |
|--|----------|----------|
| Center for Life 0223344120.58101.00 | 5,000.00 | 5,000.00 |
|--|----------|----------|

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

| | | |
|---|-----------|-----------|
| Center for Victims of Crime and Violence 0228991120.58101.00 | 12,253.92 | 12,253.92 |
| Central Northside Neighborhood Council 0229760120.58101.00 | 7,500.00 | 7,500.00 |
| Children's Museum 0223101120.58101.00 | 4,000.00 | 4,000.00 |
| Community Alliance for Spring Garden East Deutschtown 0223359120.58101.00 | 12,000.00 | 12,000.00 |
| Community Empowerment Association 0229838120.58101.00 | 15,000.00 | 15,000.00 |
| Community Human Services 0223179120.58101.00 | 5,000.00 | 5,000.00 |
| Creedmoor Court 0223230120.58101.00 | 5,000.00 | 5,000.00 |
| East Allegheny Community Council, Inc. 0221330120.58101.00 | 2,000.00 | 2,000.00 |
| East End Cooperative Ministry 0229761120.58101.00 | 10,000.00 | 10,000.00 |
| East End Raiders - Kingsley Association 0223345120.58101.00 | 3,500.00 | 3,500.00 |
| Eastside Neighborhood Employment Center 0221156120.58101.00 | 3,000.00 | 3,000.00 |
| Elder-Ado, Inc. 0221334120.58101.00 | 10,000.00 | 10,000.00 |

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

| | | |
|---|-----------|-----------|
| Fineview Citizens Council, Inc. 0221401120.58101.00 | 7,500.00 | 7,500.00 |
| Garfield Jubilee 0221342120.58101.00 | 10,000.00 | 10,000.00 |
| Garfield Youth Sports c/o Bloomfield Garfield Corp. 0223346120.58101.00 | 5,000.00 | 5,000.00 |
| Hazelwood Initiative 0229131120.58101.00 | 5,000.00 | 5,000.00 |
| Hill Community Development Corp. 0221180120.58101.00 | 6,500.00 | 6,500.00 |
| Homewood Community Sports 0223347120.58101.00 | 5,000.00 | 5,000.00 |
| Jewish Community Center 0221362120.58101.00 | 5,000.00 | 5,000.00 |
| Kingsley Assoc. 0221197120.58101.00 | 10,000.00 | 10,000.00 |
| Larimer Consensus Group 0223348120.58101.00 | 10,000.00 | 10,000.00 |
| Larimer Green Team 0223306120.58101.00 | 2,000.00 | 2,000.00 |
| Lawrenceville Bloomfield Meals on Wheels 0229962120.58101.00 | 2,500.00 | 2,500.00 |
| Lawrenceville Corp 0223332120.58101.00 | 7,500.00 | 7,500.00 |
| Lawrenceville United 0229855120.58101.00 | 15,000.00 | 15,000.00 |

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

| | | |
|--|-----------|-----------|
| Manchester Elementary PTA 0223393120.58101.00 | 876.41 | 876.41 |
| Mt. Washington Community Development Corporation 0223131120.58101.00 | 10,000.00 | 10,000.00 |
| Neighbors in the Strip 0223175120.58101.00 | 5,000.00 | 5,000.00 |
| Oakland Planning & Development 0221379120.58101.00 | 10,000.00 | 10,000.00 |
| Operation Better Block 0223070120.58101.00 | 25,000.00 | 25,000.00 |
| Persad Center 0221384120.58101.00 | 5,000.00 | 5,000.00 |
| Pittsburgh Action Against Rape 0229656120.58101.00 | 13,223.89 | 13,223.89 |
| Pittsburgh Community Reinvestment Group 0225677120.58101.00 | 20,000.00 | 20,000.00 |
| Pittsburgh Parks Conservancy 0223243120.58101.00 | 25,084.67 | 25,084.67 |
| Pittsburgh Project 0223198120.58101.00 | 20,000.00 | 20,000.00 |
| Pittsburgh Struggling Students Association(PSSA) 0230051120.58101.00 | 1,623.59 | 1,623.59 |
| Polish Hill Civic Association 0225010120.58101.00 | 5,000.00 | 5,000.00 |
| Prime Stage Theatre 0230015120.58101.00 | 5,000.00 | 5,000.00 |
| Rebuilding Together Pittsburgh 0223307120.58101.00 | 30,000.00 | 30,000.00 |
| Rebuilding Together Pittsburgh 0223307120.58101.00 | 30,000.00 | 30,000.00 |

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

| | | |
|--|--------------------------|--------------------------|
| Rosedale Block Cluster Inc. 0224508120.58101.00 | 25,000.00 | 25,000.00 |
| Senior Friends 0229844120.58101.00 | 3,500.00 | 3,500.00 |
| Strong Women Strong Girls 0223266120.58101.00 | 5,000.00 | 5,000.00 |
| Tree of Hope 0229866120.58101.00 | 10,437.52 | 10,437.52 |
| Troy Hill Citizens Council 0229798120.58101.00 | 10,000.00 | 10,000.00 |
| Urban Kind Institute 0230155120.58101.00 | 5,000.00 | 5,000.00 |
| Western Pennsylvania Conservancy 0226002120.58101.00 | 100,000.00 | 100,000.00 |
| Western PA School for the Blind 0223387120.58101.00 | 2,500.00 | 2,500.00 |
| Women's Center and Shelter 0225046120.58101.00 | 60,000.00 | 60,000.00 |
| YMCA Centre Ave. 0229806120.58101.00 | 1,000.00 | 1,000.00 |
| YMCA Hazelwood 0221351120.58101.00 | 5,000.00 | 5,000.00 |
| YMCA Homewood 0223082120.58101.00 | 5,000.00 | 5,000.00 |
| <u>PARKS & RECREATION</u> | <u>900,706.13</u> | <u>900,706.13</u> |
| Recreation & Senior Center Maintenance 5015010120.58101.00 | 2,495.62 | 2,495.62 |

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

| | | |
|--|------------|------------|
| Refinish Gymnasium Floors 5067426120.58101.00 | 50,000.00 | 50,000.00 |
| Senior Community Program 5015003120.58101.00 | 700,000.00 | 700,000.00 |
| Splash Zones 5067355120.58101.00 | 100,000.00 | 100,000.00 |
| Swimming Pool Maintenance 5067193120.58101.00 | 48,210.51 | 48,210.51 |

| | | |
|---|-------------------------|-------------------------|
| <u>Equal Opportunity Review Commission</u> | <u>85,000.00</u> | <u>85,000.00</u> |
|---|-------------------------|-------------------------|

| | | |
|---|-----------|-----------|
| Minority & Women Education & Labor Agency 0867429120.58101.00 | 50,000.00 | 50,000.00 |
|---|-----------|-----------|

| | | |
|--------------------------------------|-----------|-----------|
| EORC Software 1030120120.58101.00 | 35,000.00 | 35,000.00 |
|--------------------------------------|-----------|-----------|

| | | |
|-------------------------|--------------------------|--------------------------|
| <u>PERSONNEL</u> | <u>726,838.00</u> | <u>726,838.00</u> |
|-------------------------|--------------------------|--------------------------|

| | | |
|--|------------|------------|
| Neighborhood Employment Program 0909660120.58101.00 | 100,000.00 | 100,000.00 |
|--|------------|------------|

| | | |
|--|------------|------------|
| Pittsburgh Partnership Employment 0906322120.58101.00 | 100,000.00 | 100,000.00 |
| Summer Youth Employment Program 0906323120.58101.00 | 526,838.00 | 526,838.00 |

| | | |
|-----------------------------|--------------------------|--------------------------|
| <u>PUBLIC SAFETY</u> | <u>544,289.49</u> | <u>544,289.49</u> |
|-----------------------------|--------------------------|--------------------------|

| | | |
|--|------------|------------|
| Demolition of Condemned Buildings 2710011120.58101.00 | 444,289.49 | 444,289.49 |
|--|------------|------------|

| | | |
|---|------------|------------|
| Firefighting Equipment 2561200120.58101.00 | 100,000.00 | 100,000.00 |
|---|------------|------------|

| | | |
|----------------------------|----------------------------|----------------------------|
| <u>PUBLIC WORKS</u> | <u>2,865,357.00</u> | <u>2,865,357.00</u> |
|----------------------------|----------------------------|----------------------------|

| | | |
|---------------------|------------|------------|
| Ball Field Lighting | 200,000.00 | 200,000.00 |
|---------------------|------------|------------|

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

4067348120.58101.00

| | | |
|----------------|------------|------------|
| Bridge Repairs | 200,000.00 | 200,000.00 |
|----------------|------------|------------|

4031011120.58101.00

| | | |
|-----------------------|------------|------------|
| Building Improvements | 350,000.00 | 350,000.00 |
|-----------------------|------------|------------|

4027003120.58101.00

| | | |
|--------------------------------------|------------|------------|
| Disabled and Public Sidewalk Program | 100,000.00 | 100,000.00 |
|--------------------------------------|------------|------------|

4020060120.58101.00

| | | |
|----------------------|-----------|-----------|
| Flex Beam Guiderails | 50,000.00 | 50,000.00 |
|----------------------|-----------|-----------|

4431810120.58101.00

| | | |
|------------------------|------------|------------|
| Play Area Improvements | 200,000.00 | 200,000.00 |
|------------------------|------------|------------|

4041002120.58101.00

| | | |
|---------------------|-----------|-----------|
| Pool Rehabilitation | 50,000.00 | 50,000.00 |
|---------------------|-----------|-----------|

4042000120.58101.00

| | | |
|---------------------|------------|------------|
| Property Management | 400,000.00 | 400,000.00 |
|---------------------|------------|------------|

4020082120.58101.00

| | | |
|---------------------------|------------|------------|
| Slope Failure Remediation | 100,000.00 | 100,000.00 |
|---------------------------|------------|------------|

4039103120.58101.00

| | | |
|--------------------|--------------|--------------|
| Street Resurfacing | 1,165,357.00 | 1,165,357.00 |
|--------------------|--------------|--------------|

4439000120.58101.00

| | | |
|----------------------------|-----------|-----------|
| Wall, Step & Fence Program | 50,000.00 | 50,000.00 |
|----------------------------|-----------|-----------|

4020035120.58101.00

| | | |
|-----------------------------------|----------------------------|----------------------------|
| <u>URBAN REDEVELOPMENT</u> | <u>3,703,000.00</u> | <u>3,703,000.00</u> |
| <u>AUTHORITY</u> | | |

| | | |
|---------------------------------|------------|------------|
| Homewood-Brushton Redevelopment | 350,000.00 | 350,000.00 |
|---------------------------------|------------|------------|

8267466120.58101.00

| | | |
|--|------------|------------|
| Neighborhood Business and Economic Development | 200,000.00 | 200,000.00 |
|--|------------|------------|

8267288120.58101.00

| | | |
|---------------------------------|------------|------------|
| Neighborhood Housing Initiative | 400,000.00 | 400,000.00 |
|---------------------------------|------------|------------|

8267290120.58101.00

Introduced: 3/1/2019

Bill No: 2019-1455, **Version:** 1

Committee: Committee on Land Use and
Economic Development

Status: Passed Finally

| | | |
|---|----------------------|----------------------|
| Personnel - URA 8200018120.58101.00 | 2,353,000.00 | 2,353,000.00 |
| Property Management & Relocation 8200029120.58101.00 | 400,000.00 | 400,000.00 |
| <u>TOTAL CDBG BUDGET</u> | <u>13,027,195.00</u> | <u>13,027,195.00</u> |