

## City of Pittsburgh

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

## **Text File**

Introduced: 4/6/2010 Bill No: 2010-0280, Version: 1

**Committee:** Committee on Land Use and Status: Passed Finally

**Economic Development** 

Resolution Repealing Resolution No. 775, effective December 31, 2009 entitled: by providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2007 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories; so as to reprogram funds in City Council from the "Breachmenders Ministries" (-\$5,000), and from "Mercy Hospital of Pgh.-Children's Medical Center" (-\$4,500), and from "Hill District Dodgers Baseball Team" (-\$1,000), and from "New Hill District Business Association" (-\$2,500), and from "Small Seeds Development" (-\$2,500); and transfer these funds to "Community Human Services" (+\$10,500), and to "Reading is Fundamental" (+\$5,000).

## Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** Resolution No. 775, effective December 31, 2009, which presently read as follows:

<b>Departmen</b> t	<b>Amount</b>
City Council	\$ 800,000.00
City Planning	2,790,000.00
Equipment Leasing Authority	950,000.00
Finance	50,000.00
Human Relations Commission	50,000.00
Mayor's Office	800,000.00
Parks & Recreation	918,500.00
Personnel	325,000.00
Public Safety	1,300,000.00
Public Works	3,075,000.00
Urban Redevelopment Authority	6,050,000.00
<b>Equal Opportunity Review Commission</b>	50,000.00
Total	\$17,158,500.00

## IS HEREBY REPEALED

Introduced: 4/6/2010 Bill No: 2010-0280, Version: 1

Committee: Committee on Land Use and

**Economic Development** 

**SEE ATTACHMENT** 

Status: Passed Finally