



## Legislation Details (With Text)

|                        |  |                      |  |
|------------------------|--|----------------------|--|
| <b>File #:</b>         | 2011-2067  | <b>Version:</b>      | 1  |
| <b>Type:</b>           | Resolution   | <b>Status:</b>       | Passed Finally                                 |
| <b>File created:</b>   | 9/13/2011  | <b>In control:</b>   | Committee on Land Use and Economic Development |
| <b>On agenda:</b>      |  | <b>Final action:</b> | 9/27/2011                                      |
| <b>Enactment date:</b> | 9/27/2011  | <b>Enactment #:</b>  | 675  |
| <b>Effective date:</b> | 10/3/2011  |                      |  |
| <b>Title:</b>          | Resolution amending Resolution No. 232, effective April 6, 2011, entitled: Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2008 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds in City Council from: "Central Outlook Resource & Referral Center" (-\$4,000.00); and transfer these funds to the "Monumental Mission" (+ \$4,000.00). |                      |  |
| <b>Sponsors:</b>       | R. Daniel Lavelle  |                      |  |
| <b>Indexes:</b>        | CAPITAL BUDGET (AMENDING)  |                      |  |
| <b>Code sections:</b>  |  |                      |  |
| <b>Attachments:</b>    | 1. 2011-2067.doc   |                      |  |

| Date      | Ver. | Action By          | Action                    | Result |
|-----------|------|--------------------|---------------------------|--------|
| 10/4/2011 | 1    | Mayor              | Signed by the Mayor       |        |
| 9/27/2011 | 1    | City Council       | Passed Finally            | Pass   |
| 9/21/2011 | 1    | Standing Committee | AFFIRMATIVELY RECOMMENDED | Pass   |
| 9/13/2011 | 1    | City Council       | Read and referred         |        |