

## City of Pittsburgh

## Legislation Details

| File #:         | 201 <sup>-</sup>   | 1-1910    | Version:    | 1 |               |                              |        |
|-----------------|--|-----------|-------------|---|---------------|------------------------------|--------|
| Туре:           | Res  | olution   |             |   | Status:       | Passed Finally               |        |
| File created:   | 7/19   | /2011     |             |   | In control:   | Committee on Finance and Law |        |
| On agenda:      |  |           |             |   | Final action: | 8/1/2011                     |        |
| Enactment date: | 8/1/2  | 2011      |             |   | Enactment #:  | 535                          |        |
| Effective date: | 8/8/2  | 2011      |             |   |               |                              |        |
| Title:          | Resolution authorizing the Mayor and the Director of the Department of Finance to enter into an Agreement with Phipps Conservatory and Botanical Gardens, Inc. ("Phipps") to convey ownership of two underground storage tanks and reimburse Phipps for the cost of cleaning the tanks for final permanent closure status. |           |             |   |               |                              |        |
| Sponsors:       |  |           |             |   |               |                              |        |
| Indexes:        | AGREEMENTS   |           |             |   |               |                              |        |
| Code sections:  |  |           |             |   |               |                              |        |
| Attachments:    | 1. 2011-1910.doc   |           |             |   |               |                              |        |
| Date            | Ver.   | Action By | ,           |   | Ac            | tion                         | Result |
| 8/9/2011        | 1  | Mayor     |             |   | Się           | ned by the Mayor             |        |
| 8/1/2011        | 1  | City Cou  | incil       |   | Pa            | ssed Finally                 | Pass   |
| 7/27/2011       | 1  | Standing  | g Committee | Э | AF            | FIRMATIVELY RECOMMENDED      | Pass   |
|                 |  |           |             |   |               |                              |        |

Read and referred

7/19/2011

1

City Council