

## City of Pittsburgh

## Legislation Details (With Text)

| File #:         | 2010                                                                                                                   | )-1232              | Version: | 1 |               |                                       |            |  |
|-----------------|------------------------------------------------------------------------------------------------------------------------|---------------------|----------|---|---------------|---------------------------------------|------------|--|
| Туре:           | Rep                                                                                                                    | ort                 |          |   | Status:       | Read, Received and Filed              |            |  |
| File created:   | 12/2                                                                                                                   | 0/2010              |          |   | In control:   | Committee on Land Use and Development | d Economic |  |
| On agenda:      |                                                                                                                        |                     |          |   | Final action: | 12/20/2010                            |            |  |
| Enactment date: | :                                                                                                                      |                     |          |   | Enactment #:  |                                       |            |  |
| Effective date: |                                                                                                                        |                     |          |   |               |                                       |            |  |
| Title:          | Report of the Committee on Land Use and Economic Development for December 15, 2010 with an Affirmative Recommendation. |                     |          |   |               |                                       |            |  |
| Sponsors:       |                                                                                                                        |                     |          |   |               |                                       |            |  |
| Indexes:        | REF                                                                                                                    | REPORT OF COMMITTEE |          |   |               |                                       |            |  |
| Code sections:  |                                                                                                                        |                     |          |   |               |                                       |            |  |
| Attachments:    |                                                                                                                        |                     |          |   |               |                                       |            |  |
| Date            | Ver.                                                                                                                   | Action By           | 1        |   | Act           | ion                                   | Result     |  |
| 12/20/2010      | 1                                                                                                                      | City Cou            | incil    |   | Re            | ad, Received and Filed                | Pass       |  |
|                 |                                                                                                                        |                     |          |   |               |                                       |            |  |

Report of the Committee on Land Use and Economic Development for December 15, 2010 with an Affirmative Recommendation.