

## City of Pittsburgh

## Legislation Details

| File #:             | 2010                                                                                                                                                                                                                                                                                                                                    | D-1137    | Version:  | 1 |               |                              |        |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|---|---------------|------------------------------|--------|
| Туре:               | Res                                                                                                                                                                                                                                                                                                                                     | olution   |           |   | Status:       | Passed Finally               |        |
| File created:       | 11/2                                                                                                                                                                                                                                                                                                                                    | 2/2010    |           |   | In control:   | Committee on Finance and Law |        |
| On agenda:          |                                                                                                                                                                                                                                                                                                                                         |           |           |   | Final action: | 12/7/2010                    |        |
| Enactment date:     | 12/7                                                                                                                                                                                                                                                                                                                                    | /2010     |           |   | Enactment #:  | 858                          |        |
| Effective date:     | 12/1                                                                                                                                                                                                                                                                                                                                    | 5/2010    |           |   |               |                              |        |
| Title:<br>Sponsors: | Resolution authorizing the issuance of a warrant in favor of the Richard S. Caliguiri Amyloidosis<br>Foundation in an amount not to exceed fourteen thousand dollars, in connection with the 2010 Great<br>Race in the Department of Parks and Recreation, without previous authority of law; and providing for<br>the payment thereof. |           |           |   |               |                              |        |
| Indexes:            | WARRANT                                                                                                                                                                                                                                                                                                                                 |           |           |   |               |                              |        |
| Code sections:      |                                                                                                                                                                                                                                                                                                                                         |           |           |   |               |                              |        |
| Attachments:        | 1. 2010-1137.doc                                                                                                                                                                                                                                                                                                                        |           |           |   |               |                              |        |
| Date                | Ver.                                                                                                                                                                                                                                                                                                                                    | Action By | ,         |   | Ac            | ion                          | Result |
| 12/16/2010          | 1                                                                                                                                                                                                                                                                                                                                       | Mayor     |           |   | Sig           | ned by the Mayor             |        |
| 12/7/2010           | 1                                                                                                                                                                                                                                                                                                                                       | City Cou  | ncil      |   | Pa            | ssed Finally                 | Pass   |
| 12/1/2010           | 1                                                                                                                                                                                                                                                                                                                                       | Standing  | Committee |   | AF            | FIRMATIVELY RECOMMENDED      | Pass   |
|                     |                                                                                                                                                                                                                                                                                                                                         |           |           |   |               |                              |        |

Read and referred

11/22/2010 1 City Council