



## Legislation Details

**File #:** 2010-1021      **Version:** 1

**Type:** Resolution      **Status:** Passed Finally

**File created:** 10/12/2010      **In control:** Committee on Land Use and Economic Development

**On agenda:**      **Final action:** 10/26/2010

**Enactment date:** 10/26/2010      **Enactment #:** 779

**Effective date:** 11/4/2010

**Title:** Amending Resolution No. 369 , effective June 4, 2010\_, entitled: Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2008 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds in City Council from: the "District 5 - Tree Planning" (-\$5,200) and from the "Ellsworth Avenue Business Association" (-\$4,000); and from the "Family House" (-\$1,000); and from the "First Charities, Inc." (-\$1,000); and from the "Light of Life Ministries" (-\$2,000); and from the "Pittsburgh Parks Conservancy" (-\$2,500); and from the "Pittsburgh Project" (-\$1,000); and transfer these funds to the " YMCA-Hazelwood Branch (Youth Football)" (+\$5,200) and to the "Pennsylvania Resource Council" (+1,000); and to the "Rosedale Block Cluster" (+\$2,000); and to the Summit School" (+\$2,000); and to the "Union Project" (+\$2,500); and to the "Veterans Leadership Conference" (+\$2,000); and to the "Wireless Neighborhoods" (+\$2,000).

**Sponsors:** William Peduto, Douglas Shields

**Indexes:** CAPITAL BUDGET (AMENDING)

**Code sections:**

**Attachments:** 1. 2010-1021.doc

Date	Ver.	Action By	Action	Result
11/8/2010	1	Mayor	Signed by the Mayor	
10/26/2010	1	City Council	Passed Finally	Pass
10/20/2010	1	Standing Committee	AFFIRMATIVELY RECOMMENDED	Pass
10/12/2010	1	City Council	Read and referred	