



## Legislation Details (With Text)

**File #:** 2010-0385      **Version:** 1

**Type:** Resolution      **Status:** Passed Finally

**File created:** 4/27/2010      **In control:** Committee on Land Use and Economic Development

**On agenda:**      **Final action:** 5/11/2010

**Enactment date:** 5/11/2010      **Enactment #:** 306

**Effective date:** 5/17/2010

**Title:** Resolution amending Resolution No. 503, effective September 28, 2007 entitled: "Resolution providing for the filing of a Community Development statement with the U.S. Department of Housing and Urban Development for a grant in connection with the 2002 CDBG Program; providing for execution of grant contracts, filing of data, execution of payment vouchers and certification of signature; the deposit of funds in a bank account and providing for payment of expenses", so as to reprogram funds in City Council from: "Greater Northside Athletic Association" (-\$4,000); and from "Allentown Business Association" (-\$2,000); and from the "Association for Children & Adults with Learning Disabilities" (-\$2,000); and from the "Center For Creative Play" (-\$3,028.81); and from the "Pittsburgh Center for the Arts" (-\$3,000); and from the "South Highland Business Assoc." (-\$103.89); and transfer these funds to: the "Brightwood Civic Group" (+\$1,000); and to the "Lynn Williams Hi-Rise" (+\$1,000); and to the "District #3-DPW" (+\$2,000); and to the "Keystone Development Center" (+\$2,000); and to "District #8-DPW (+\$6,132.70) and to the "Brightwood A. A. (+2,000.00).

**Sponsors:** Theresa Kail-Smith, William Peduto, R. Daniel Lavelle, Bruce A. Kraus, Darlene M. Harris, Reverend Ricky V. Burgess, Douglas Shields, Natalia Rudiak

**Indexes:** CAPITAL BUDGET (AMENDING)

**Code sections:**

**Attachments:** 1. 2010-0385.doc

Date	Ver.	Action By	Action	Result
5/18/2010	1	Mayor	Signed by the Mayor	
5/11/2010	1	City Council	Passed Finally	Pass
5/5/2010	1	Standing Committee	AFFIRMATIVELY RECOMMENDED	Pass
4/27/2010	1	City Council	Read and referred	Pass

Resolution amending Resolution No. 503, effective September 28, 2007 entitled: "Resolution providing for the filing of a Community Development statement with the U.S. Department of Housing and Urban Development for a grant in connection with the 2002 CDBG Program; providing for execution of grant contracts, filing of data, execution of payment vouchers and certification of signature; the deposit of funds in a bank account and providing for payment of expenses", so as to reprogram funds in City Council from: "Greater Northside Athletic Association" (-\$4,000); and from "Allentown Business Association" (-\$2,000); and from the "Association for Children & Adults with Learning Disabilities" (-\$2,000); and from the "Center For Creative Play" (-\$3,028.81); and from the "Pittsburgh Center for the Arts" (-\$3,000); and from the "South Highland Business Assoc." (-\$103.89); and transfer these funds to: the "Brightwood Civic Group" (+\$1,000); and to the "Lynn Williams Hi-Rise" (+\$1,000); and to the "District #3-DPW" (+\$2,000); and to the "Keystone Development Center" (+\$2,000); and to "District #8-DPW (+\$6,132.70) and to the "Brightwood A. A. (+2,000.00).

**Be it resolved by the Council of the City of Pittsburgh as follows:**

**Section 1.** Resolution No. 503, effective, September 28, 2007, which presently reads as follows:

The Mayor and the Director of the Department of City Planning of the City of Pittsburgh are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with the following various community organizations, for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh and further, authorizing various departments to enter into contract(s) or use existing contract(s) for the purchase of equipment and/or furniture and installation thereof, at a cost not to exceed \$1,492,500.00, chargeable to and payable from the 2002 Community Development Block Grant Program "City Council".

**SEE ATTACHMENT**