



Legislation Details

File #: 2010-0381 **Version:** 1

Type: Resolution **Status:** Passed Finally

File created: 4/27/2010 **In control:** Committee on Land Use and Economic Development

On agenda: **Final action:** 5/11/2010

Enactment date: 5/11/2010 **Enactment #:** 302

Effective date: 5/17/2010

Title: Resolution amending Resolution No. 480, effective September 9, 2008, as entitled, "Providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of HUD for a grant in connection with the 2000 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories", so as to reprogram funds in City Council from "South Side Community Council" (- \$2,759.18); and from "Phipps Conservatory & Botanical Gardens" (-\$1,500) and from "Alpha House" (- \$1,207.87); and from "Univ. of Pittsburgh-Contracting Study" (-\$5,000); and from "Pgh. History and Landmarks Foundation" (-\$2,500); and from "Carnegie Library-East End Branch" (-\$1,500); and from Sprinters Educational Athletic Assoc." (- \$520.80); to the "District #3-DPW" (+\$ 2,759.18); and to "Manchester Historic Society" (+ \$520.80) and to the "Jewish Assoc. On Aging-Charles Morris" (+\$1,500); and to the "District #8-DPW" (+\$ 3,707.87); and to the "Poise Foundation-Hope Fund" (+\$1,500) and to the "Bloomfield Garfield Corp." (+ \$5,000).

Sponsors: Theresa Kail-Smith, William Peduto, R. Daniel Lavelle, Bruce A. Kraus, Darlene M. Harris, Reverend Ricky V. Burgess, Douglas Shields, Natalia Rudiak

Indexes: CAPITAL BUDGET (AMENDING)

Code sections:

Attachments: 1. 2010-0381.doc

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|---------------------------|--------|
| 5/18/2010 | 1 | Mayor | Signed by the Mayor | |
| 5/11/2010 | 1 | City Council | Passed Finally | Pass |
| 5/5/2010 | 1 | Standing Committee | AFFIRMATIVELY RECOMMENDED | Pass |
| 4/27/2010 | 1 | City Council | Read and referred | Pass |