|                 | City of Pittsburgh   |   |               | ourgh                   | 510 City-County Building<br>414 Grant Street<br>Pittsburgh, PA 15219 |  |
|-----------------|--|---|---------------|-------------------------|--|--|
| REVIEND NOT     | Legislation Details  |   |               |                         |  |  |
| File #:         | 2010   | 0-0180 Version: 1   |               |                         |  |  |
| Туре:           | Res  | olution   | Status:       | Passed Finally          |  |  |
| File created:   | 3/2/2  | 3/2/2010 In control: Committee on Land Use and Economic Development |               | conomic                 |  |  |
| On agenda:      |  |   | Final action: | 3/16/2010               |  |  |
| Enactment date: | 3/16   | 5/2010  | Enactment #:  | 156                     |  |  |
| Effective date: | 3/29   | /2010   |               |                         |  |  |
| Title:          | Resolution further amending and supplementing Resolution No. 311, effective January 1, 1996, as amended, entitled: "Adopting and approving the 1996 Capital Budget and the 1996 Community Development Block Grant Program; and approving the 1996 through 2000 Capital Improvement Program," by adjusting various line items in accordance with Comprehensive Capital Budget Amendments. |   |               |                         |  |  |
| Sponsors:       |  |   |               |                         |  |  |
| Indexes:        | CAF  | CAPITAL BUDGET (AMENDING), CDBG PROGRAM                             |               |                         |  |  |
| Code sections:  |  |   |               |                         |  |  |
| Attachments:    | 1. 2010-0180.doc   |   |               |                         |  |  |
| Date            | Ver.   | Action By   | Act           | ion                     | Result   |  |
| 3/29/2010       | 1  | Mayor   | Sig           | ned by the Mayor        |  |  |
| 3/16/2010       | 1  | City Council  | Pa            | ssed Finally            | Pass   |  |
| 3/10/2010       | 1  | Standing Committee  | AF            | FIRMATIVELY RECOMMENDED | Pass   |  |

Read and referred

3/2/2010

City Council

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