



## Legislation Details (With Text)

**File #:** 2005-1710      **Version:** 2

**Type:** Resolution      **Status:** Passed Finally

**File created:** 9/20/2005      **In control:** Committee on Finance & Budget

**On agenda:**      **Final action:** 10/4/2005

**Enactment date:** 10/4/2005      **Enactment #:** 608

**Effective date:**

**Title:** Resolution authorizing and directing the Controller of the City of Pittsburgh to perform a Fiscal and Performance Audit to determine the true savings of the Department of General Service's Bureau of Fleet Management under the current Act 47 required private management.

**Sponsors:** Gene Ricciardi

**Indexes:** ACT 47 RECOVERY PLAN

**Code sections:**

**Attachments:** 1. 2005-1710.doc, 2. 2005-1710 v-2.doc

Date	Ver.	Action By	Action	Result
10/11/2005	2	Mayor	Signed by the Mayor	
10/4/2005	2	City Council	Passed Finally	Pass
9/28/2005	1	Committee on Finance & Budget	AMENDED	Pass
9/28/2005	2	Committee on Finance & Budget	Affirmatively Recommended as Amended	Pass
9/20/2005	1	City Council	Read and referred	

Presented by Mr. Shields

### AS AMENDED

Resolution authorizing and directing the Controller of the City of Pittsburgh to perform a Fiscal and Performance Audit to determine the true savings of the Department of General Service's Bureau of Fleet Management under the current Act 47 required private management.

**Be it resolved by the Council of the City of Pittsburgh as follows:**

**Section 1.** That the Controller of the City of Pittsburgh is authorized and directed to perform a Fiscal and Performance Audit to determine the true savings of the Department of General Service's Bureau of Fleet Management under the current Act 47 required private management.

**I do hereby certify that the foregoing Resolution duly engrossed and certified, was delivered by me to the Mayor for his approval of disapproval and that the Mayor failed to approve or disapprove the same, whereupon it became law without his approval, under the provisions of the Act of Assembly in such case made and provided.**

**Linda M. Johnson-Wasler**  
**Clerk of Council**