



## Legislation Details (With Text)

**File #:** 2023-1459      **Version:** 1

**Type:** Resolution      **Status:** Passed Finally

**File created:** 4/21/2023      **In control:** Committee on Public Works and Infrastructure

**On agenda:** 4/25/2023      **Final action:** 5/9/2023

**Enactment date:** 5/9/2023      **Enactment #:** 302

**Effective date:** 5/13/2023

**Title:** Resolution providing for an Agreement or Agreements with Allegheny Valley Railroad Company for costs associated with Preliminary Engineering for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Ten Thousand Dollars (\$10,000.00), federally reimbursable at 95%.

**Sponsors:**

**Indexes:** AGREEMENTS

**Code sections:**

**Attachments:** 1. 2023-1459 Cover Letter-AVRR Charles Anderson Bridge Letter, 2. Summary 2023-1459

| Date      | Ver. | Action By          | Action                    | Result |
|-----------|------|--------------------|---------------------------|--------|
| 5/13/2023 | 1    | Mayor              | Signed by the Mayor       |        |
| 5/9/2023  | 1    | City Council       | Passed Finally            | Pass   |
| 5/3/2023  | 1    | Standing Committee | Affirmatively Recommended | Pass   |
| 4/25/2023 | 1    | City Council       | Read and referred         |        |

Resolution providing for an Agreement or Agreements with Allegheny Valley Railroad Company for costs associated with Preliminary Engineering for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Ten Thousand Dollars (\$10,000.00), federally reimbursable at 95%.

### Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** The Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements with Allegheny Valley Railroad Company for costs associated with Preliminary Engineering for the Charles Anderson Bridge Project; providing for the payment of the costs thereof, not to exceed Ten Thousand Dollars (\$10,000.00) federally reimbursable at 95%, to be paid from the following accounts:

| Phase                   | JDE JOB NO. | JDE FUND | BUDGET YEAR  | TOTAL AMOUNT       | SOURCE    |
|-------------------------|-------------|----------|--------------|--------------------|-----------|
| Preliminary Engineering | 6073810422  | 40114    | 2022         | \$9,500.00         | FHWA/SHWA |
|                         | 6073810322  | 40022    | 2022         | \$500.00           | Bond      |
|                         |             |          | <b>TOTAL</b> | <b>\$10,000.00</b> |           |

