|                 | City of Pittsburgh<br>Legislation Details                                                          |                   |                          |                            | 510 City-County Building<br>414 Grant Street<br>Pittsburgh, PA 15219 |
|-----------------|----------------------------------------------------------------------------------------------------|-------------------|--------------------------|----------------------------|----------------------------------------------------------------------|
| File #:         | 2023                                                                                               | 3-1112 Version: 1 |                          |                            |                                                                      |
| Туре:           | Rep                                                                                                | port              | Status:                  | Read, Received and Filed   |                                                                      |
| File created:   | 1/6/2                                                                                              | /2023             | In control:              | Committee on Human Resourc | es                                                                   |
| On agenda:      | 1/10                                                                                               | 0/2023            | Final action:            | 1/10/2023                  |                                                                      |
| Enactment date: |                                                                                                    |                   | Enactment #:             |                            |                                                                      |
| Effective date: |                                                                                                    |                   |                          |                            |                                                                      |
| Title:          | Report of the Committee on Human Resources for January 4, 2023 with an Affirmative Recommendation. |                   |                          |                            |                                                                      |
| Sponsors:       |                                                                                                    |                   |                          |                            |                                                                      |
| Indexes:        |                                                                                                    |                   |                          |                            |                                                                      |
| Code sections:  |                                                                                                    |                   |                          |                            |                                                                      |
| Attachments:    |                                                                                                    |                   |                          |                            |                                                                      |
| Date            | Ver.                                                                                               | /er. Action By    |                          | ion                        | Result                                                               |
| 1/10/2023       | 1                                                                                                  | City Council      | Read, Received and Filed |                            | Pass                                                                 |