



Legislation Details (With Text)

File #: 2022-0855 **Version:** 1

Type: Resolution **Status:** Passed Finally

File created: 10/14/2022 **In control:** Committee on Land Use and Economic Development

On agenda: 10/18/2022 **Final action:** 11/1/2022

Enactment date: 11/1/2022 **Enactment #:** 624

Effective date: 11/4/2022

Title: Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” so as to identify specific Public Service Grant projects in City Council District 2, District 3, District 4, and District 8 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

Sponsors:

Indexes: CDBG PROGRAM

Code sections:

Attachments: 1. 2022-0855 Cover Letter-2022 Partial Public Service Grant Letter 10.10.22_JP_Signed, 2. Summary 2022-0855

| Date | Ver. | Action By | Action | Result |
|------------|------|---------------------|---------------------------|--------|
| 11/4/2022 | 1 | Mayor | Signed by the Mayor | |
| 11/1/2022 | 1 | City Council | Passed Finally | Pass |
| 10/26/2022 | 1 | Standing Committees | Affirmatively Recommended | Pass |
| 10/18/2022 | 1 | City Council | Read and referred | |

Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled “Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program” so as to identify specific Public Service Grant projects in City Council District 2, District 3, District 4, and District 8 and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

Be it resolved by the Council of the City of Pittsburgh as follows:

Section 1. Resolution No. 886 of 2021, effective December 27, 2021, as amended, which presently reads as per **Current Budget Amount**, is hereby further amended to read as per **Revised Budget Amount**.

| Fund | Job | Project | Deliverable | Dept. | Current Budget Amount | Change | Revised Budget Amount |
|------|-----|---------|-------------|-------|-----------------------|--------|-----------------------|
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|-------|------------|--|--------------------------------------|--------------|----------|------------|----------|
| 26010 | | CITY COUNCIL'S PUBLIC SERVICE GRANTS | DISTRICT 2 PUBLIC SERVICE GRANTS | CITY COUNCIL | \$50,000 | (\$50,000) | \$0.00 |
| 26010 | | CITY COUNCIL'S PUBLIC SERVICE GRANTS | DISTRICT 3 PUBLIC SERVICE GRANTS | CITY COUNCIL | \$50,000 | (\$25,000) | \$25,000 |
| 26010 | | CITY COUNCIL'S PUBLIC SERVICE GRANTS | DISTRICT 4 PUBLIC SERVICE GRANTS | CITY COUNCIL | \$50,000 | (\$50,000) | \$0.00 |
| 26010 | | CITY COUNCIL'S PUBLIC SERVICE GRANTS | DISTRICT 8 PUBLIC SERVICE GRANTS | CITY COUNCIL | \$50,000 | (\$50,000) | \$0.00 |
| 26010 | 0199840022 | THE OPEN DOOR | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0198320022 | WESTERN PENNSYLVANIA POLICE ATHLETIC LEAGUE | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0173100022 | COMMON THREADS | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$15,000 | \$15,000 |
| 26010 | 0174570022 | MT. WASHINGTON RECREATION CENTER/PITTSBURGH CONTINGENCY | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$15,000 | \$15,000 |
| 26010 | 0176000022 | JASMINE NYREE CAMPUS | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0132910022 | SOUTH SIDE SLOPES NEIGHBORHOOD ASSOCIATION | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000 | \$5,000 |
| 26010 | 0130360022 | VETERANS LEADERSHIP PROGRAM OF WESTERN PENNSYLVANIA | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000 | \$5,000 |
| 26010 | 0155550022 | VOICES AGAINST VIOLENCE | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0130960022 | BROOKLINE TEEN OUTREACH | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0130950022 | SAINT MARK'S EVANGELICAL LUTHERAN CHURCH dba BROOKLINE MEALS ON WHEELS | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$13,000 | \$13,000 |
| 26010 | 0131910022 | ELIZABETH SETON CENTER | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0100040022 | TREE OF LIFE OPEN BIBLE CHURCH dba BROOKLINE CHRISTIAN FOOD PANTRY | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000 | \$5,000 |
| 26010 | 0104000022 | TREE OF LIFE OPEN BIBLE CHURCH dba SPROUTS AFTER SCHOOL | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$4,000 | \$4,000 |

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|-------|------------|---|--------------------------------------|--------------|--------|---------|---------|
| 26010 | 0104400022 | TREE OF LIFE OPEN BIBLE CHURCH dba BROOKLINE FREE CLOTHING ROOM | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$3,000 | \$3,000 |
| 26010 | 0132890022 | PREVENTION POINT | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000 | \$5,000 |
| 26010 | 0100470022 | ALLIES FOR HEALTH + WELLBEING | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000 | \$5,000 |
| 26010 | 0150490022 | BOYS AND GIRLS CLUB OF WESTERN PENNSYLVANIA | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000 | \$5,000 |
| 26010 | 0174110022 | GROUNDED STRATEGIES | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000 | \$5,000 |
| 26010 | 0131960022 | NATIONAL COUNCIL OF JEWISH WOMEN | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000 | \$5,000 |
| 26010 | 0150470022 | WOMEN'S CENTER & SHELTER OF GREATER PITTSBURGH | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000 | \$5,000 |
| 26010 | 0197930022 | SHEPHERD WELLNESS COMMUNITY | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000 | \$5,000 |
| 26010 | 0199540022 | JEWISH FAMILY AND COMMUNITY SERVICES - FOOD PANTRY | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000 | \$5,000 |
| 26010 | 0197570022 | JEWISH FAMILY AND COMMUNITY SERVICES - CAREER DEVELOPMENT | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000 | \$5,000 |
| 26010 | 0100260022 | JEWISH FAMILY AND COMMUNITY SERVICES - REFUGEE SERVICES | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000 | \$5,000 |

Section 2. The Mayor and the Director of the Office of Management & Budget are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with these community organizations for operational/administrative expenses, maintenance, purchase of equipment; and /or rehabilitation of neighborhood facilities on behalf of residents of the City of Pittsburgh, chargeable and payable from the listed code accounts of the 2022 Community Development Block Grant program.

| Fund | Job | Project | Deliverable | Dept. | Authorized Amount |
|-------|------------|---|--------------------------------------|--------------|-------------------|
| 26010 | 0199840022 | THE OPEN DOOR | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0198320022 | WESTERN PENNSYLVANIA POLICE ATHLETIC LEAGUE | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |

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|-------|------------|--|--------------------------------------|--------------|----------|
| 26010 | 0173100022 | COMMON THREADS | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$15,000 |
| 26010 | 0174570022 | MT. WASHINGTON RECREATION CENTER/PITTSBURGH CONTINGENCY | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$15,000 |
| 26010 | 0176000022 | JASMINE NYREE CAMPUS | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0132910022 | SOUTH SIDE SLOPES NEIGHBORHOOD ASSOCIATION | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000 |
| 26010 | 0130360022 | VETERANS LEADERSHIP PROGRAM OF WESTERN PENNSYLVANIA | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000 |
| 26010 | 0155550022 | VOICES AGAINST VIOLENCE | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0130960022 | BROOKLINE TEEN OUTREACH | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0130950022 | SAINT MARK'S EVANGELICAL LUTHERAN CHURCH dba BROOKLINE MEALS ON WHEELS | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$13,000 |
| 26010 | 0131910022 | ELIZABETH SETON CENTER | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0100040022 | TREE OF LIFE OPEN BIBLE CHURCH dba BROOKLINE CHRISTIAN FOOD PANTRY | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000 |
| 26010 | 0104000022 | TREE OF LIFE OPEN BIBLE CHURCH dba SPROUTS AFTER SCHOOL | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$4,000 |
| 26010 | 0104400022 | TREE OF LIFE OPEN BIBLE CHURCH dba BROOKLINE FREE CLOTHING ROOM | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$3,000 |
| 26010 | 0132890022 | PREVENTION POINT | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000 |
| 26010 | 0100470022 | ALLIES FOR HEALTH + WELLBEING | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000 |
| 26010 | 0150490022 | BOYS AND GIRLS CLUB OF WESTERN PENNSYLVANIA | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000 |

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|-------|------------|---|--|--------------|---------|
| 26010 | 0174110022 | GROUND ED STRATEGIES | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000 |
| 26010 | 0131960022 | NATIONAL COUNCIL OF JEWISH WOMEN | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000 |
| 26010 | 0150470022 | WOMEN'S CENTER & SHELTER OF GREATER PITTSBURGH | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000 |
| 26010 | 0197930022 | SHEPHERD WELLNESS COMMUNITY | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000 |
| 26010 | 0199540022 | JEWISH FAMILY AND COMMUNITY SERVICES - FOOD PANTRY | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000 |
| 26010 | 0197570022 | JEWISH FAMILY AND COMMUNITY SERVICES - CAREER DEVELOPMENT | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000 |
| 26010 | 0100260022 | JEWISH FAMILY AND COMMUNITY SERVICES - REFUGEE SERVICES | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000 |