|                 | City of Pittsburgh<br>Legislation Details    |           |              | 510 City-County Building<br>414 Grant Street<br>Pittsburgh, PA 15219 |        |
|-----------------|----------------------------------------------|-----------|--------------|----------------------------------------------------------------------|--------|
|                 |                                              |           |              |                                                                      |        |
| File #:         | Item 78 Ve                                   | ersion: 1 |              |                                                                      |        |
| Туре:           | Invoices                                     | 8         | Status:      | Approved                                                             |        |
| File created:   | 11/16/2021                                   | l         | n control:   | City Council                                                         |        |
| On agenda:      | 11/17/2021                                   | F         | inal action: | 11/17/2021                                                           |        |
| Enactment date: |                                              | E         | Enactment #: |                                                                      |        |
| Effective date: |                                              |           |              |                                                                      |        |
| Title:          | P-Cards                                      |           |              |                                                                      |        |
| Sponsors:       |                                              |           |              |                                                                      |        |
| Indexes:        |                                              |           |              |                                                                      |        |
| Code sections:  |                                              |           |              |                                                                      |        |
| Attachments:    | 1. Weekly Council Report 11-03-21 - 11-09-21 |           |              |                                                                      |        |
| Date            | Ver. Action By                               |           | Acti         | on                                                                   | Result |