| | City of Pittsburgh | | | ourgh | 510 City-County Building 414 Grant Street Pittsburgh, PA 15219 | |
|-----------------|---|-------------------|---------------|---|--|--|
| BRANGNO TUNE | Legislation Details | | | | | |
| File #: | 202 | 1-1362 Version: 1 | | | | |
| Туре: | Rep | ort | Status: | Read, Received and Filed | | |
| File created: | 4/1/2 | 2021 | In control: | Committee on Land Use and Economic Development | | |
| On agenda: | 4/6/2 | 2021 | Final action: | 4/6/2021 | | |
| Enactment date: | | | Enactment #: | | | |
| Effective date: | | | | | | |
| Title: | Report of the Committee on Land Use and Economic Development for March 31, 2021 with an Affirmative Recommendation. | | | | | |
| Sponsors: | | | | | | |
| Indexes: | | | | | | |
| Code sections: | | | | | | |
| Attachments: | | | | | | |
| Date | Ver. | Action By | Act | ion | Result | |
| 4/6/2021 | 1 | City Council | Re | ad, Received and Filed | Pass | |