

## City of Pittsburgh

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

## Legislation Details (With Text)

**File #:** 2021-1128 **Version**: 1

Type: Resolution Status: Passed Finally

File created: 1/29/2021 In control: Committee on Land Use and Economic

Development

**On agenda:** 2/2/2021 **Final action:** 2/16/2021

Enactment date: 2/16/2021 Enactment #: 121

**Effective date:** 2/18/2021

**Title:** Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended,

entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program," so as

to reduce SAINT CLAIR ATHLETIC ASSOCIATION by \$4,000.00, DEPARTMENT OF CITY

PLANNING by \$5,000.00, and PUBLIC SAFETY-ZONE 6 by \$2,500.00, and increase BRASHEAR ASSOCIATION by \$4,000.00, and BROOKLINE CHRISTIAN FOOD PANTRY by \$7,500.00, and

authorize a subsequent Agreement or Agreements.

Sponsors:

Indexes: CDBG PROGRAM

Code sections:

Attachments: 1. 2021-1128 Cover Ltr-2019 Community Development Block Grant Reallocation Letter 012521, 2.

Summary 2021-1128

| Date      | Ver. | Action By          | Action                    | Result |
|-----------|------|--------------------|---------------------------|--------|
| 2/18/2021 | 1    | Mayor              | Signed by the Mayor       |        |
| 2/16/2021 | 1    | City Council       | Passed Finally            | Pass   |
| 2/10/2021 | 1    | Standing Committee | Affirmatively Recommended | Pass   |
| 2/2/2021  | 1    | City Council       | Read and referred         |        |

Resolution further amending Resolution No. 863 of 2018, effective January 1, 2019, as amended, entitled "Resolution adopting and approving the 2019 Capital Budget and the 2019 Community Development Block Grant Program, and the 2019 through 2024 Capital Improvement Program," so as to reduce SAINT CLAIR ATHLETIC ASSOCIATION by \$4,000.00, DEPARTMENT OF CITY PLANNING by \$5,000.00, and PUBLIC SAFETY-ZONE 6 by \$2,500.00, and increase BRASHEAR ASSOCIATION by \$4,000.00, and BROOKLINE CHRISTIAN FOOD PANTRY by \$7,500.00, and authorize a subsequent Agreement or Agreements.

## Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** Resolution No. 863 of 2018, effective January 1, 2019, as amended, which presently reads as per **Current Budget Amount**, is hereby further amended to read as per **Revised Budget Amount**.

| Fun | Job | Project | Deliverable | Dept. | Current | Change | Revised |
|-----|-----|---------|-------------|-------|---------|--------|---------|
| d   |     |         |             |       | Budget  |        | Budget  |
|     |     |         |             |       | Amount  |        | Amount  |

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| 260<br>10 | 0191620019 |                                      | UNSPECIED<br>LOCAL OPTION   | ОМВ | \$4,000.00  | (\$4,000.00) | \$0.00      |
|-----------|------------|--------------------------------------|-----------------------------|-----|-------------|--------------|-------------|
| 260<br>10 | 0100040019 |                                      | PUBLIC SERVICE<br>GRANTS    | ОМВ | \$15,500.00 | \$4,000.00   | \$19,500.00 |
| 260<br>10 | 0197640019 | DEPARTMENT OF<br>CITY PLANNING<br>FO | UNSPECIFIED<br>LOCAL OPTION | ОМВ | \$5,000.00  | (\$5,000.00) | \$0.00      |
| 260<br>10 | 0233020019 |                                      | UNSPECIFIED<br>LOCAL OPTION | ОМВ | \$2,500.00  | (\$2,500.00) | \$0.00      |
| 260<br>10 | 0130960019 |                                      | PUBLIC SERVICE<br>GRANTS    | ОМВ | \$15,500.00 | \$7,500.00   | \$23,000.00 |

**Section 2.** The Mayor and the Director of the Office of Management & Budget are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with these community organizations for operational/administrative expenses, maintenance, purchase of equipment; and /or rehabilitation of neighborhood facilities on behalf of residents of the City of Pittsburgh, chargeable and payable from the listed code accounts of the 2019 Community Development Block Grant program.

| Fund  | Job | Project                            | Deliverable           | •   | Authorized<br>Amount |
|-------|-----|------------------------------------|-----------------------|-----|----------------------|
| 26010 |     | BRASHEAR<br>ASSOCIATION, INC.      | PUBLIC SERVICE GRANTS | ОМВ | \$19,500.00          |
| 26010 | I   | BROOKLINE CHRISTIAN<br>FOOD PANTRY | PUBLIC SERVICE GRANTS | ОМВ | \$23,000.00          |