

Legislation Details (With Text)

| Development Block Grant Program; and approving the 2013 through 2018 Capital Improver Program," so as to reduce FALK SCHOOL, UNITED WAY PROGRAM by \$2,000.00, increa AND GIRLS CLUBS OF WESTERN PENNSYLVANIA by \$2,000.00, and authorize a subser Agreement or Agreements. Sponsors: Indexes: CDBG PROGRAM Code sections: 1. 2021-1123 Cover Ltr-2013 Community Development Block Grant_Reallocation_Letter 01 Summary 2021-1123 Date Ver. Action By Action Res 2/18/2021 1 Mayor Signed by the Mayor 2/16/2021 1 City Council Passed Finally Pa | | | | | | | |
|---|-----------------|---|---------------|------------------------------|--------|--|--|
| File created: 1/29/2021 In control: Committee on Land Use and Economic Development On agenda: 2/2/2021 Final action: 2/16/2021 Enactment date: 2/16/2021 Enactment #: 116 Effective date: 2/18/2021 Enactment #: 116 Title: Resolution further amending Resolution No. 772 of 2012, effective January 1, 2013, as amenentitled "Resolution adopting and approving the 2013 Capital Budget and the 2013 Commune Development Block Grant Program; and approving the 2013 through 2018 Capital Improver Program," so as to reduce FALK SCHOOL, UNITED WAY PROGRAM by \$2,000.00, increate AND GIRLS CLUBS OF WESTERN PENNSYLVANIA by \$2,000.00, and authorize a subset Agreement or Agreements. Sponsors: Indexes: CDBG PROGRAM Code sections: 1.2021-1123 Cover Ltr-2013 Community Development Block Grant_Reallocation_Letter 01 Summary 2021-1123 Date Ver. Action By Action Rest 2/18/2021 1 Mayor Signed by the Mayor Zigned by the Mayor 2/18/2021 1 City Council Passed Finally Pa | File #: | 2021-1123 Version: 1 | | | | | |
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| 2/18/20211MayorSigned by the Mayor2/16/20211City CouncilPassed FinallyPassed Finally | | | | | | | |
| 2/16/2021 1 City Council Passed Finally Pa | Date | Ver. Action By | Actio | on | Result | | |
| | 2/18/2021 | 1 Mayor | Sigr | gned by the Mayor | | | |
| 2/10/2021 1 Standing Committee Affirmatively Recommended Pa | 2/16/2021 | 1 City Council | Pas | assed Finally Pass | | | |
| | 2/10/2021 | 1 Standing Committee | Affir | firmatively Recommended Pass | | | |
| 2/2/2021 1 City Council Read and referred | 2/2/2021 | 1 City Council | Rea | ead and referred | | | |

Resolution further amending Resolution No. 772 of 2012, effective January 1, 2013, as amended, entitled "Resolution adopting and approving the 2013 Capital Budget and the 2013 Community Development Block Grant Program; and approving the 2013 through 2018 Capital Improvement Program," so as to reduce FALK SCHOOL, UNITED WAY PROGRAM by \$2,000.00, increase BOYS AND GIRLS CLUBS OF WESTERN PENNSYLVANIA by \$2,000.00, and authorize a subsequent Agreement or Agreements.

Be it resolved by the Council of the City of Pittsburgh as follows:

Section 1. Resolution No. 772 of 2012, effective January 1, 2013, as amended, which presently reads as per **Current Budget Amount**, is hereby further amended to read as per **Revised Budget Amount**.

| Fun | Job | Project | Deliverable | Dept. | Current | Change | Revised |
|-----|-----|---------|-------------|-------|---------|--------|---------|
| d | | - | | _ | Budget | _ | Budget |
| | | | | | Amount | | Amount |

File #: 2021-1123, Version: 1

| 260 10 | UNITED WAY PROGRAM | CITY COUNCIL | \$2,000.00 | (\$2,000.00) | \$0.00 |
|-----------|-----------------------------|-----------------|------------|--------------|------------|
| 260 10 | WESTERN PENNSYLVANIA | CITY COUNCIL | \$0.00 | \$2,000.00 | \$2,000.00 |

Section 2. The Mayor and the Director of the Office of Management & Budget are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with these community organizations for operational/administrative expenses, maintenance, purchase of equipment; and /or rehabilitation of neighborhood facilities on behalf of residents of the City of Pittsburgh, chargeable and payable from the listed code accounts of the 2013 Community Development Block Grant program.

| Fun d | Job | Project | Deliverable | - I | Authorized Amount |
|-----------|-----|------------------|-------------|-----------------|----------------------|
| 260 10 | | CLUBS OF WESTERN | | CITY COUNCIL | \$2,000.00 |