



## Legislation Details

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|
| <b>File #:</b>         | 2021-1041                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Version:</b>      | 1                         |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Status:</b>       | Passed Finally            |
| <b>File created:</b>   | 1/8/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>In control:</b>   | Committee on Public Works |
| <b>On agenda:</b>      | 1/12/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Final action:</b> | 1/26/2021                 |
| <b>Enactment date:</b> | 1/26/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Enactment #:</b>  | 20                        |
| <b>Effective date:</b> | 1/29/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                           |
| <b>Title:</b>          | Resolution authorizing the Mayor and Director of the Department of Public Works to execute relevant agreements to receive grant funding from the Pennsylvania Energy Development Authority's COVID-19 Restart Grant for the installation of electric vehicle charging stations at the Second Avenue Parking lot and further providing for an agreement and expenditures not to exceed ONE HUNDRED EIGHTY NINE THOUSAND FOUR HUNDRED THREE (\$189,403.00) dollars for this stated purpose. |                      |                           |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |
| <b>Indexes:</b>        | AGREEMENTS, GRANT(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                           |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |
| <b>Attachments:</b>    | 1. 2021-1041 Cover Ltr-letter PEDDA Second Avenue Parking Lot 12-31-20, 2. Summary 2021-1041                                                                                                                                                                                                                                                                                                                                                                                              |                      |                           |

| Date      | Ver. | Action By          | Action                    | Result |
|-----------|------|--------------------|---------------------------|--------|
| 1/29/2021 | 1    | Mayor              | Signed by the Mayor       |        |
| 1/26/2021 | 1    | City Council       | Passed Finally            | Pass   |
| 1/20/2021 | 1    | Standing Committee | Affirmatively Recommended | Pass   |
| 1/12/2021 | 1    | City Council       | Read and referred         |        |