



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|
| <b>File #:</b>         | 2020-0008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Version:</b>      | 1                         |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Status:</b>       | Passed Finally            |
| <b>File created:</b>   | 1/10/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>In control:</b>   | Committee on Public Works |
| <b>On agenda:</b>      | 1/14/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Final action:</b> | 1/28/2020                 |
| <b>Enactment date:</b> | 1/28/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Enactment #:</b>  | 18                        |
| <b>Effective date:</b> | 2/6/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                           |
| <b>Title:</b>          | Resolution authorizing the Mayor and the Director of the Department of Public Works, to execute relevant agreements to receive grant funding from the Recycling Partnership, Inc. to conduct public outreach surrounding the City's recycling program and to purchase containers for curbside residential recycling collection; and further providing for an agreement or agreements and expenditures not to exceed FIVE HUNDRED THOUSAND (\$500,000.00) dollars for this stated purpose. |                      |                           |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |
| <b>Indexes:</b>        | AGREEMENTS, GRANT(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                           |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                           |
| <b>Attachments:</b>    | 1. Summary 2020-0008                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                           |

| Date      | Ver. | Action By          | Action                    | Result |
|-----------|------|--------------------|---------------------------|--------|
| 2/6/2020  | 1    | Mayor              | Signed by the Mayor       |        |
| 1/28/2020 | 1    | City Council       | Passed Finally            | Pass   |
| 1/22/2020 | 1    | Standing Committee | Affirmatively Recommended | Pass   |
| 1/14/2020 | 1    | City Council       | Read and referred         |        |

Resolution authorizing the Mayor and the Director of the Department of Public Works, to execute relevant agreements to receive grant funding from the Recycling Partnership, Inc. to conduct public outreach surrounding the City's recycling program and to purchase containers for curbside residential recycling collection; and further providing for an agreement or agreements and expenditures not to exceed FIVE HUNDRED THOUSAND (\$500,000.00) dollars for this stated purpose.

### Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** The Mayor and the Director of the Department of Public Works are authorized to execute relevant agreements with the Recycling Partnership Inc. in order to receive a grant award in the amount of FIVE HUNDRED THOUSAND (\$500,000.00) dollars for the purpose of conducting public outreach surrounding the City's recycling program and purchasing containers for curbside residential recycling collection. Monies from the grant agreement shall be deposited into the Grants Trust Fund account 4029400303.48311.00.

**Section 2.** The Mayor and the Director of the Department of Public Works are further authorized to enter into agreements and contracts, or utilize existing agreements or contracts, at a cost not to exceed FIVE HUNDRED THOUSAND (\$500,000.00) dollars, for the purposes of conducting public outreach surrounding the City's recycling program and purchasing containers for curbside residential recycling collection under the terms of the agreement between the City of Pittsburgh and the Recycling Partnership Inc.; chargeable to and payable from

the Grants Trust Fund account 4029400303.50000.00.