



Legislation Details (With Text)

File #:	2019-2367	Version:	2
Type:	Resolution	Status:	Passed Finally
File created:	11/27/2019	In control:	Committee on Finance and Law
On agenda:	12/3/2019	Final action:	12/17/2019
Enactment date:	12/17/2019	Enactment #:	857
Effective date:	12/23/2019		
Title:	Resolution authorizing the City Clerk and the Mayor to enter into an Agreement(s) and/or Contract(s) and/or the use of existing Agreement(s) and/or Contract(s) with vendor(s) and/or consultant(s) for the purpose of renovation of certain space on the Fifth Floor of the City County Building. Cost shall not exceed Eighty-Five Thousand Dollars (\$85,000.00).		
Sponsors:	Bruce A. Kraus		
Indexes:	AGREEMENTS, CONTRACT		
Code sections:			
Attachments:			

Date	Ver.	Action By	Action	Result
12/23/2019	2	Mayor	Signed by the Mayor	
12/17/2019	2	City Council	Passed Finally	Pass
12/11/2019	2	Standing Committee	Affirmatively Recommended as Amended	Pass
12/11/2019	2	Standing Committee	AMENDED	Pass
12/11/2019	2	Standing Committee	Reconsidered	Pass
12/11/2019	2	Standing Committee	Affirmatively Recommended	Pass
12/11/2019	1	Standing Committee	Affirmatively Recommended	
12/3/2019	1	City Council	Read and referred	

Resolution authorizing the City Clerk and the Mayor to enter into an Agreement(s) and/or Contract(s) and/or the use of existing Agreement(s) and/or Contract(s) with vendor(s) and/or consultant(s) for the purpose of renovation of certain space on the Fifth Floor of the City County Building. Cost shall not exceed Eighty-Five Thousand Dollars (\$85,000.00).

Be it resolved by the Council of the City of Pittsburgh as follows:

Section 1. The City Clerk and the Mayor are hereby authorized to enter into an Agreement(s) and/or Contract(s) and/or the use of existing Agreement(s) and/or Contract(s) with vendor(s) and/or consultant(s) for the purpose of renovation of certain space on the Fifth Floor of the City County Building. Cost shall not exceed Eighty-Five Thousand Dollars (\$85,000.00) and shall be payable from the following account(s):

JDE: 11101.101200.54.54207.~~2019~~ 2020

Section 2. Said Agreement(s) and or Contract(s) will be in a form that has been approved by the City Solicitor.