

## Legislation Details (With Text)

File #:	2019	9-2334	Version:	1			
Туре:	Reso	olution			Status:	Passed Finally	
File created:	11/2	2/2019			In control:	Committee on Land Use and I Development	Economic
On agenda:	11/2	5/2019			Final action:	12/10/2019	
Enactment date:	12/1	0/2019			Enactment #:	832	
Effective date:	12/1	6/2019					
Title:	Resolution requesting authorization for the Mayor and the Department of Permits, Licenses, and Inspections ("PLI") to enter into an Agreement or Agreements with a ath Power Consulting Corporation to provide customer service and soft skills training to the Department's staff. The Agreement is chargeable and payable from the following account in an amount not to exceed \$35,750.00 for a one-year contract.						
Sponsors:							
Indexes:	AGREEMENTS						
Code sections:							
Attachments:	1. 2019-2334-ath Power Consulting - City of Pittsburgh Proposal - RFP19000479.pdf.crdownload, 2 Summary 2019-2334						
Date	Ver.	Action By			Ac	lion	Result
12/16/2019	1	Mayor			Się	ned by the Mayor	
12/10/2019	1	City Cou	ncil		Pa	ssed Finally	Pass
12/4/2019	1	Standing	Committee		Afl	irmatively Recommended	Pass
11/25/2019	1	City Cou	ncil		Re	ad and referred	
Resolution requ	esting	authoriz	ation for th	e Ma	avor and the D	epartment of Permits, License	s. and Inspections

Resolution requesting authorization for the Mayor and the Department of Permits, Licenses, and Inspections ("PLI") to enter into an Agreement or Agreements with a ath Power Consulting Corporation to provide customer service and soft skills training to the Department's staff. The Agreement is chargeable and payable from the following account in an amount not to exceed \$35,750.00 for a one-year contract.

## Be it resolved by the Council of the City of Pittsburgh as Follows:

**Section 1.** The Mayor and Director of the Department of Permits, Licenses and Inspections, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement/Agreements and amendments to provide customer service and soft skills training to the Department's staff.

**Section 2:** The Agreement shall be chargeable to and payable form the following account for an amount not to exceed Thirty Five Thousand Seven Hundred and Fifty Dollars \$35,750.00:

## \$35,750.00 from 11101.53.53301.130000.2019

Section 3: Said Agreement should be approved by the City Solicitor as to form and substance.