



Legislation Details (With Text)

File #:	2019-2115	Version:	1
Type:	Resolution	Status:	Passed Finally
File created:	9/27/2019	In control:	Committee on Human Resources
On agenda:	10/1/2019	Final action:	10/22/2019
Enactment date:	10/22/2019	Enactment #:	700
Effective date:	10/30/2019		
Title:	Resolution providing that the City of Pittsburgh ("City") enter into a Memorandum of Agreement(s) and/or Contract(s) with the Corporation for National and Community Service ("CNCS") for the purpose of obtaining AmeriCorps VISTA members to work with staff from City Departments and the Housing Authority City of Pittsburgh (HACP) on strategic projects and research; for a sum not to exceed Seventy-two Thousand and Zero dollars (\$72,000.00) over three years and for the payment of the costs thereof.		
Sponsors:			
Indexes:	AGREEMENTS, CONTRACT		
Code sections:			
Attachments:	1. Summary 2019-2115		

Date	Ver.	Action By	Action	Result
10/30/2019	1	Mayor	Signed by the Mayor	
10/22/2019	1	City Council	Passed Finally	Pass
10/16/2019	1	Standing Committee	Affirmatively Recommended	Pass
10/8/2019	1	City Council	Read and referred	

Resolution providing that the City of Pittsburgh ("City") enter into a Memorandum of Agreement(s) and/or Contract(s) with the Corporation for National and Community Service ("CNCS") for the purpose of obtaining AmeriCorps VISTA members to work with staff from City Departments and the Housing Authority City of Pittsburgh (HACP) on strategic projects and research; for a sum not to exceed Seventy-two Thousand and Zero dollars (\$72,000.00) over three years and for the payment of the costs thereof.

Be it resolved by the Council of the City of Pittsburgh as follows:

Section 1. The Mayor and the Director of the Department of Human Resources & Civil Service, on behalf of the City of Pittsburgh, are hereby authorized to enter into a Memorandum of Agreement and/or Contract with CNCS for the purpose of obtaining AmeriCorps VISTA members to work with staff from City Departments and the Housing Authority City of Pittsburgh (HACP) on strategic projects and research; for a sum not to exceed Seventy-two Thousand and Zero dollars (\$72,000.00) over three years, subject to annual appropriation by City Council for future years. Said Agreement(s) and/or Contract(s) shall be in a form approved by the City Solicitor.

Funds shall be paid from the following accounts:

2019: \$24,000.00 from 11101.109000.53.53901.2019

2020: \$24,000.00 from 11101.109000.53.53901.2020

2021: \$24,000.00 from 11101.109000.53.53901.2021

Section 2. Any ordinance or Resolution or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.