

## City of Pittsburgh

## Legislation Details

| File #:         | 2019  | 9-2082    | Version:  | 1 |               |                          |        |
|-----------------|---|-----------|-----------|---|---------------|--------------------------|--------|
| Туре:           | Res   | olution   |           |   | Status:       | Passed Finally           |        |
| File created:   | 9/20  | /2019     |           |   | In control:   | Committee on Urban Recre | ation  |
| On agenda:      | 9/24  | /2019     |           |   | Final action: | 10/8/2019                |        |
| Enactment date: | 10/8  | /2019     |           |   | Enactment #:  | 649                      |        |
| Effective date: | 10/1  | 1/2019    |           |   |               |                          |        |
| Title:          | Resolution providing for an Agreement or Agreements with the Pittsburgh Board of Public Education or another vendor chosen through the City bid process for the purpose of providing meals in connection with the 2019-2020 Food Service Program in the Department of Parks and Recreation. The total cost shall not exceed Eight Hundred, Fifty Thousand Dollars (\$850,000.00). |           |           |   |               |                          |        |
| Sponsors:       |   |           |           |   |               |                          |        |
| Indexes:        | AGREEMENTS  |           |           |   |               |                          |        |
| Code sections:  |   |           |           |   |               |                          |        |
| Attachments:    | 1. Summary 2019-2082  |           |           |   |               |                          |        |
| Date            | Ver.  | Action By | ,         |   | Ac            | tion                     | Result |
| 10/11/2019      | 1   | Mayor     |           |   | Si            | gned by the Mayor        |        |
| 10/8/2019       | 1   | City Cou  | ncil      |   | Pa            | issed Finally            | Pass   |
| 10/2/2019       | 1   | Standing  | Committee | Э | Af            | firmatively Recommended  | Pass   |
| 9/24/2019       | 1   | City Cou  | ncil      |   | Re            | ad and referred          |        |
|                 |   |           |           |   |               |                          |        |