|                 |   | City of Pittsburgh |               |                             | 510 City-County Building<br>414 Grant Street<br>Pittsburgh, PA 15219 |
|-----------------|---|--------------------|---------------|-----------------------------|--|
| THENICNO NOT    | Legislation Details   |                    |               |                             |  |
| File #:         | 2019  | 9-1860 Version: 1  |               |                             |  |
| Туре:           | Res   | solution           | Status:       | Passed Finally              |  |
| File created:   | 7/12  | 2/2019             | In control:   | Committee on Finance and La | W  |
| On agenda:      | 7/16  | 6/2019             | Final action: | 7/30/2019                   |  |
| Enactment date: | 7/30  | )/2019             | Enactment #:  | 483                         |  |
| Effective date: | 8/1/2   | 2019               |               |                             |  |
| Title:          | Resolution authorizing the Mayor and the Executive Director of the Gender Equity Commission to receive grant funding from the Grantmakers of Western Pennsylvania (GWP) to conduct a listening tour in which commissioners will engage with youth to identify existing intersectional inequities and offer ideas to improve the equity of Pittsburgh, and further providing for expenditures not to exceed ONE THOUSAND (\$1,000.00) dollars for this stated purpose. |                    |               |                             |  |
| Sponsors:       |   |                    |               |                             |  |
| Indexes:        | GRANT(S)  |                    |               |                             |  |
| Code sections:  |   |                    |               |                             |  |
| Attachments:    | 1. Summary 2019-1860  |                    |               |                             |  |
| Date            | Ver.  | Action By          | Ac            | tion                        | Result   |
| 8/1/2019        | 1   | Mayor              | Sig           | gned by the Mayor           |  |
| 7/30/2019       | 1   | City Council       | Pa            | assed Finally               | Pass   |
| 7/24/2019       | 1   | Standing Committee | Af            | firmatively Recommended     | Pass   |

Read and referred

7/16/2019

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City Council