|                 | City of Pittsburgh   |                     |               | burgh   | 510 City-County Building<br>414 Grant Street<br>Pittsburgh, PA 15219 |  |
|-----------------|--|---------------------|---------------|---|--|--|
| R. MINGNO NUME  |  | Legislation Details |               |   |  |  |
| File #:         | 2019   | 9-1442 Version: 1   |               |   |  |  |
| Туре:           | Res  | olution             | Status:       | Passed Finally                                    |  |  |
| File created:   | 3/1/2  | 2019                | In control:   | Committee on Land Use and Economic<br>Development |  |  |
| On agenda:      | 3/5/2  | 2019                | Final action: | 3/19/2019   |  |  |
| Enactment date: | 3/19   | /2019               | Enactment #:  | 191   |  |  |
| Effective date: | 3/28   | /2019               |               |   |  |  |
| Title:          | Resolution authorizing the Mayor and the Director of the Office of Management and Budget to enter<br>into an Agreement or Agreements with Urban Design Ventures, LLC for services relating to the<br>administration of the City's Community Development Block Grant (CDBG), Emergency Solutions<br>Grant (ESG), and Housing Opportunity for Persons with AIDS (HOPWA) programs for a sum not to<br>exceed One Hundred Ninety-One Thousand Dollars (\$191,000.00) over three years and for the<br>payment of the costs thereof. |                     |               |   |  |  |
| Sponsors:       |  |                     |               |   |  |  |
| Indexes:        | AGF  | AGREEMENTS          |               |   |  |  |
| Code sections:  |  |                     |               |   |  |  |
| Attachments:    | Attachments: 1. 2019-1442-Approval Letter - Urban Design Ventures, 2. Summary 2019-1442  |                     |               |   |  |  |
| Date            | Ver.   | Action By           | Act           | ion   | Result   |  |
| 3/28/2019       | 1  | Mayor               | Sig           | ned by the Mayor                                  |  |  |
| 3/19/2019       | 1  | City Council        | Pa            | ssed Finally                                      | Pass   |  |
| 3/13/2019       | 1  | Standing Committee  | Aff           | irmatively Recommended                            | Pass   |  |
|                 |  |                     |               |   |  |  |

Read and referred

3/5/2019

City Council

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