

## City of Pittsburgh

## Legislation Details

| File #:         | 2019  | 9-1441    | Version:  | 1 |               |                           |        |
|-----------------|---|-----------|-----------|---|---------------|---------------------------|--------|
| Туре:           | Res   | olution   |           |   | Status:       | Passed Finally            |        |
| File created:   | 3/1/2   | 2019      |           |   | In control:   | Committee on Urban Recrea | ation  |
| On agenda:      | 3/5/2   | 2019      |           |   | Final action: | 3/19/2019                 |        |
| Enactment date: | 3/19  | /2019     |           |   | Enactment #:  | 190                       |        |
| Effective date: | 3/28  | /2019     |           |   |               |                           |        |
| Title:          | Resolution authorizing the Mayor and the Director of Parks and Recreation to enter into a Sponsorship Agreement for the support of the City of Pittsburgh's Citisports Baseball and Softball teams. |           |           |   |               |                           |        |
| Sponsors:       |   |           |           |   |               |                           |        |
| Indexes:        | AGREEMENTS  |           |           |   |               |                           |        |
| Code sections:  |   |           |           |   |               |                           |        |
| Attachments:    | 1. Summary 2019-1441  |           |           |   |               |                           |        |
| Date            | Ver.  | Action By |           |   | Ac            | tion                      | Result |
| 3/28/2019       | 1   | Mayor     |           |   | Się           | gned by the Mayor         |        |
| 3/19/2019       | 1   | City Cou  | ncil      |   | Pa            | ssed Finally              | Pass   |
| 3/13/2019       | 1   | Standing  | Committee | е | Aff           | irmatively Recommended    | Pass   |
|                 |   |           |           |   |               |                           |        |

Read and referred

3/5/2019 1 City Council