



## Legislation Details (With Text)

---

**File #:** 2018-0946      **Version:** 1

**Type:** Report      **Status:** Read, Received and Filed

**File created:** 10/4/2018      **In control:** Committee on Land Use and Economic Development

**On agenda:** 10/9/2018      **Final action:** 10/9/2018

**Enactment date:**      **Enactment #:**

**Effective date:**

**Title:** Report of the Committee on Land Use and Economic Development for October 3, 2018 with an Affirmative Recommendation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/9/2018	1	City Council	Read, Received and Filed	

Report of the Committee on Land Use and Economic Development for October 3, 2018 with an Affirmative Recommendation.