|                  |   | City of Pittsburgh |               |                              | 510 City-County Building<br>414 Grant Street<br>Pittsburgh, PA 15219 |
|------------------|---|--------------------|---------------|------------------------------|--|
| Re- JENIGNO NUME | Legislation Details   |                    |               |                              |  |
| File #:          | 2018  | 8-0683 Version: 1  |               |                              |  |
| Туре:            | Res   | olution            | Status:       | Passed Finally               |  |
| File created:    | 7/13  | 3/2018             | In control:   | Committee on Finance and Law |  |
| On agenda:       | 7/17  | 7/2018             | Final action: | 7/31/2018                    |  |
| Enactment date:  | 7/31  | 1/2018             | Enactment #:  | 558                          |  |
| Effective date:  | 8/6/2   | 2018               |               |                              |  |
| Title:           | Resolution further amending Resolution No. 762 of 2005, effective December 21, 2005, as amended, entitled "Resolution adopting and approving the 2006 Capital Budget and the 2006 Community Development Block Grant Program; and approving the 2006 through 2011 Capital Improvement Program," by reducing MCARDLE ROADWAY by \$34,233.93, SOUTH HIGHLAND AVE. BRIDGE by \$3,000.00, increasing SLOPE FAILURE REMEDIATION by \$34,233.93, and increasing DEMOLITION OF CONDEMNED BUILDINGS by \$3,000.00. |                    |               |                              |  |
| Sponsors:        |   |                    |               |                              |  |
| Indexes:         |   |                    |               |                              |  |
| Code sections:   |   |                    |               |                              |  |
| Attachments:     | 1. Summary 2018-0683  |                    |               |                              |  |
| Date             | Ver.  | Action By          | Act           | ion                          | Result   |
| 8/6/2018         | 1   | Mayor              | Sig           | ned by the Mayor             |  |
| 7/31/2018        | 1   | City Council       | Pa            | ssed Finally                 | Pass   |
| 7/25/2018        | 1   | Standing Committee | Aff           | irmatively Recommended       | Pass   |
| 7/17/2018        | 1   | City Council       | Re            | ad and referred              |  |