

## City of Pittsburgh

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

## Legislation Details (With Text)

**File #:** 2018-0430 **Version**: 1

Type: Resolution Status: Passed Finally

File created: 4/27/2018 In control: Committee on Urban Recreation

**On agenda:** 5/1/2018 **Final action:** 5/14/2018

Enactment date: 5/14/2018 Enactment #: 348

Effective date: 5/24/2018

Title: Resolution amending Resolution No. 477 of 2017 authorizing the Mayor and Department of Parks and

Recreation to enter on behalf of the City of Pittsburgh into an agreement or agreements with Keys Service Corps with regard to the 2017-2019 AmeriCorps Summer Programs. Said agreement or agreement involves the matching of funds and shall be a cost to the City not to exceed SIXTY-SEVEN

THOUSAND SEVEN HUNDRED TWENTY DOLLARS and NO CENTS (\$67,720) TWENTY

THOUSAND and FOUR HUNDRED DOLLARS and NO CENTS (\$20,400.00).

Sponsors:

Indexes: AGREEMENTS (AMENDING)

Code sections:

Attachments: 1. Summary 2018-0430.docx

Date	Ver.	Action By	Action	Result
5/14/2018	1	City Council	Passed Finally	Pass
5/9/2018	1	Standing Committee	Affirmatively Recommended	Pass
5/1/2018	1	City Council	Read and referred	

Resolution amending Resolution No. 477 of 2017 authorizing the Mayor and Department of Parks and Recreation to enter on behalf of the City of Pittsburgh into an agreement or agreements with Keys Service Corps with regard to the 2017-2019 AmeriCorps Summer Programs. Said agreement or agreement involves the matching of funds and shall be a cost to the City not to exceed SIXTY-SEVEN THOUSAND SEVEN HUNDRED TWENTY DOLLARS and NO CENTS (\$67,720) TWENTY THOUSAND and FOUR HUNDRED DOLLARS and NO CENTS (\$20,400.00).

## Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** The Mayor and the Department of Parks and Recreation are hereby authorized to enter on behalf of the City of Pittsburgh into an agreement or agreements with Keys Service Corps with regard to the 2017-2019 AmeriCorps Summer Programs. Said agreement or agreements shall be in a form approved by the City Solicitor and shall be at a cost to the City not to exceed SIXTY-SEVEN THOUSAND SEVEN HUNDRED TWENTY DOLLARS and NO CENTS (\$67,720).

**Section 2.** Funding for said agreement(s) shall be chargeable and payable from the following account numbers and in the respective amounts as follows: 11101.53.53901.500000.2017 Item #5201.

2017-2018

File #: 2018-0430, Version: 1				
11101.53.53907.500000.2018	\$42,720			
2019				
11101.53.53907.500000.2019	\$25,000			