



## Legislation Details (With Text)

---

**File #:** 2018-0275      **Version:** 1

**Type:** Report      **Status:** Read, Received and Filed

**File created:** 3/15/2018      **In control:** Committee on Land Use and Economic Development

**On agenda:** 3/20/2018      **Final action:** 3/20/2018

**Enactment date:**      **Enactment #:**

**Effective date:**

**Title:** Report of the Committee on Land Use and Economic Development for March 14, 2018 with an Affirmative Recommendation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By    | Action                   | Result |
|-----------|------|--------------|--------------------------|--------|
| 3/20/2018 | 1    | City Council | Read, Received and Filed | Pass   |

Report of the Committee on Land Use and Economic Development for March 14, 2018 with an Affirmative Recommendation.