

## City of Pittsburgh

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

## Legislation Details (With Text)

**File #**: 2017-2196 **Version**: 1

Type: Resolution Status: Passed Finally

File created: 12/1/2017 In control: Committee on Human Resources

On agenda: 12/5/2017 Final action: 12/19/2017

Enactment date: 12/19/2017 Enactment #: 820

**Effective date:** 12/28/2017

Title: Resolution authorizing the Mayor and Director of the Department of Personnel and Civil Service

Commission to enter into a grant agreement with an organization for the facilitation of the 2017 Youth Participatory Budget Council's final proposal, which calls for funding college preparatory and career readiness programs for low income high school students, for an amount not to exceed Twenty-Five

Thousand Dollars (\$25,000).

Sponsors:

Indexes: GRANT(S)

**Code sections:** 

Attachments: 1. Summary 2017-2196.docx

Date	Ver.	Action By	Action	Result
12/28/2017	1	Mayor	Signed by the Mayor	
12/19/2017	1	City Council	Passed Finally	Pass
12/13/2017	1	Standing Committee	AFFIRMATIVELY RECOMMENDED	Pass
12/5/2017	1	City Council	Read and referred	

Resolution authorizing the Mayor and Director of the Department of Personnel and Civil Service Commission to enter into a grant agreement with an organization for the facilitation of the 2017 Youth Participatory Budget Council's final proposal, which calls for funding college preparatory and career readiness programs for low income high school students, for an amount not to exceed Twenty-Five Thousand Dollars (\$25,000).

## Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** The Mayor and the Director of the Department of Personnel and Civil Service Commission are hereby authorized to enter into a grant agreement with an organization for the facilitation of 2017 Youth Participatory Budget Council's final proposal, which calls for funding college preparatory and career readiness programs for low income high school students, in an amount not to exceed Twenty-Five Thousand Dollars, payable from the following account: 11101.109000.58.58101.2017, Item #22222-40.

**Section 2.** Said Agreement or Agreements shall be in a form approved by the City Solicitor.

**Section 3.** At the conclusion of the program, the selected organization shall issue a report to the Pittsburgh City Council detailing the achievements of the program.