|                      | City of Pittsburgh   |                    |   |               |  | 510 City-County Building<br>414 Grant Street<br>Pittsburgh, PA 15219 |  |
|----------------------|--|--------------------|---|---------------|--|--|--|
| REAL REAL PROVIDENCE | Legislation Details  |                    |   |               |  |  |  |
| File #:              | 2017   | 7-1944 Version:    | 1 |               |  |  |  |
| Туре:                | Res  | olution            |   | Status:       | Passed Finally                             |  |  |
| File created:        | 9/29   | /2017              |   | In control:   | Committee on Land Use and I<br>Development | Committee on Land Use and Economic<br>Development                    |  |
| On agenda:           | 10/3   | /2017              |   | Final action: | 10/17/2017                                 |  |  |
| Enactment date:      | 10/1   | 7/2017             |   | Enactment #:  | 639  |  |  |
| Effective date:      | 10/1   | 9/2017             |   |               |  |  |  |
| Title:               | Resolution providing for the issuance of a warrant in favor of International Code Council, in the amount of \$3,453.59, for books and other training materials for new Inspectors, and providing for the payment of the costs thereof. |                    |   |               |  |  |  |
| Sponsors:            |  |                    |   |               |  |  |  |
| Indexes:             | WARRANT  |                    |   |               |  |  |  |
| Code sections:       |  |                    |   |               |  |  |  |
| Attachments:         | 1. Summary 2017-1944   |                    |   |               |  |  |  |
| Date                 | Ver.   | Action By          |   | Ad            | ction                                      | Result   |  |
| 10/19/2017           | 1  | Mayor              |   | Si            | gned by the Mayor                          |  |  |
| 10/17/2017           | 1  | City Council       |   | Pa            | assed Finally                              | Pass   |  |
| 10/11/2017           | 1  | Standing Committee | е | A             | FFIRMATIVELY RECOMMENDE                    | D Pass   |  |
| 10/3/2017            | 1  | City Council       |   | R             | ead and referred                           |  |  |