

## City of Pittsburgh

## Legislation Details

| File #:         | 2017   | 7-1671    | Version:   | 1 |               |                              |        |
|-----------------|--|-----------|------------|---|---------------|------------------------------|--------|
| Туре:           | Res  | olution   |            |   | Status:       | Passed Finally               |        |
| File created:   | 6/23   | /2017     |            |   | In control:   | Committee on Finance and Law |        |
| On agenda:      | 6/27   | /2017     |            |   | Final action: | 7/25/2017                    |        |
| Enactment date: | 7/25   | /2017     |            |   | Enactment #:  | 453                          |        |
| Effective date: | 7/27   | /2017     |            |   |               |                              |        |
| Title:          | Resolution authorizing the Mayor and City Solicitor to enter into an agreement or agreements with Visual Evidence Corporation, 8555 Sweet Valley Drive, Suite A, Valley View, OH 44125 professional consulting services associated with anticipated or pending litigation, at a cost not to exceed Forty Thousand Dollars and No Cents (\$40,000.00). (Executive Session Held) |           |            |   |               |                              |        |
| Sponsors:       |  |           |            |   |               |                              |        |
| Indexes:        | AGREEMENTS   |           |            |   |               |                              |        |
| Code sections:  |  |           |            |   |               |                              |        |
| Attachments:    | 1. Summary 2017-1671.docx  |           |            |   |               |                              |        |
| Date            | Ver.   | Action By |            |   | Ac            | tion                         | Result |
| 7/27/2017       | 1  | Mayor     |            |   | Si            | gned by the Mayor            |        |
| 7/25/2017       | 1  | City Cou  | ncil       |   | Pa            | assed Finally                | Pass   |
| 7/19/2017       | 1  | Standing  | g Committe | е | A             | FIRMATIVELY RECOMMENDED      | Pass   |
| 7/6/2017        | 1  | Standing  | g Committe | е | H             | eld for Executive Session    | Pass   |
| 6/27/2017       | 1  | City Cou  | ncil       |   | R             | ead and referred             |        |
|                 |  |           |            |   |               |                              |        |