|   | City of Pittsburgh  |                      |   |                                | urgh            | 510 City-County Building<br>414 Grant Street<br>Pittsburgh, PA 15219 |  |
|---|---|----------------------|---|--------------------------------|-----------------|--|--|
| THE REAL PROPERTY OF THE REAL | Legislation Details   |                      |   |                                |                 |  |  |
| File #:   | 2016  | 2016-0848 Version: 1 |   |                                |                 |  |  |
| Туре:   | Res   | olution              | Status:   |                                | Passed Finally  |  |  |
| File created:   | 10/7  | /2016                | In control: Committee on Land Use and Economic<br>Development |                                | conomic         |  |  |
| On agenda:  | 10/1  | 1/2016               | Final action  | n:                             | 10/25/2016      |  |  |
| Enactment date:   | 10/2  | 5/2016               | Enactment   | #:                             | 633             |  |  |
| Effective date:   | 11/1  | /2016                |   |                                |                 |  |  |
| Title:  | Resolution providing for an Agreement(s) and Contract(s) with Consultant(s) and Vendor(s) to assist<br>the City in developing plans and studies for the development of a Riverfront Zoning Amendment<br>(RZA), implementation of the Cultural Heritage Plan, and development of Neighborhood Plans and<br>provide for the payment at a cost thereof, not to exceed \$160,000.00 |                      |   |                                |                 |  |  |
| Sponsors:   |   |                      |   |                                |                 |  |  |
| Indexes:  | AGF   | AGREEMENTS, CONTRACT |   |                                |                 |  |  |
| Code sections:  |   |                      |   |                                |                 |  |  |
| Attachments:  | 1. Summary 2016-0848.docx   |                      |   |                                |                 |  |  |
| Date  | Ver.  | Action By            |   | Actio                          | n               | Result   |  |
| 11/1/2016   | 1   | Mayor                |   | Sign                           | ed by the Mayor |  |  |
| 10/25/2016  | 1   | City Council         |   | Pass                           | ed Finally      | Pass   |  |
| 10/19/2016  | 1   | 1 Standing Committee |   | AFFIRMATIVELY RECOMMENDED Pass |                 | Pass   |  |
| 10/11/2016  | 1   | City Council         |   | Read                           | d and referred  |  |  |