

## City of Pittsburgh

## Legislation Details

| File #:         | 2015  | -2266     | Version: | 1 |               |                      |         |  |
|-----------------|---|-----------|----------|---|---------------|----------------------|---------|--|
| Туре:           | Reso  | olution   |          |   | Status:       | Passed Finally       |         |  |
| File created:   | 11/2  | 0/2015    |          |   | In control:   | Committee on Finance | and Law |  |
| On agenda:      | 11/2  | 3/2015    |          |   | Final action: | 12/8/2015            |         |  |
| Enactment date: | 12/8/   | 2015      |          |   | Enactment #:  | 802                  |         |  |
| Effective date: | 12/18   | 8/2015    |          |   |               |                      |         |  |
| Title:          | Resolution further amending Resolution No. 948, effective January 1, 2004, as amended, entitled<br>"Adopting and approving the 2004 Capital Budget and the 2004 Community Development Block Grant<br>Program; and approving the 2004 through 2009 Capital Improvement Program," by reducing<br>FANCOURT STREET BRIDGE (TIP) by \$65,724.10 and SOUTH MILLVALE AVE BRIDGE by \$0.30 to<br>remove unencumbered funds from projects pending closure. |           |          |   |               |                      |         |  |
| Sponsors:       |   |           |          |   |               |                      |         |  |
| Indexes:        | CDBG PROGRAM  |           |          |   |               |                      |         |  |
| Code sections:  |   |           |          |   |               |                      |         |  |
| Attachments:    |   |           |          |   |               |                      |         |  |
| Date            | Ver.  | Action By | /        |   | Acti          | on                   | Result  |  |
| 12/18/2015      | 1   | Mayor     |          |   | Sig           | ned by the Mayor     |         |  |

| 12/18/2015 | 1 | Mayor              | Signed by the Mayor       |      |
|------------|---|--------------------|---------------------------|------|
| 12/8/2015  | 1 | City Council       | Passed Finally            | Pass |
| 12/2/2015  | 1 | Standing Committee | AFFIRMATIVELY RECOMMENDED | Pass |
| 11/23/2015 | 1 | City Council       | Read and referred         |      |