|                    | City of Pittsburgh   |                     |               |   | ty-County Building<br>4 Grant Street<br>burgh, PA 15219 |  |
|--------------------|--|---------------------|---------------|---|---|--|
| TER DENIGNO NOTICE |  | Legislation Details |               |   |   |  |
| File #:            | 201  | 5-1731 Version: 2   |               |   |   |  |
| Туре:              | Res  | olution             | Status:       | Passed Finally                                  |   |  |
| File created:      | 6/12   | 2/2015              | In control:   | Committee on Land Use and Econor<br>Development | Committee on Land Use and Economic<br>Development       |  |
| On agenda:         | 7/8/2  | 2015                | Final action: | 10/27/2015                                      |   |  |
| Enactment date:    | 10/2   | 27/2015             | Enactment #:  | : 700   |   |  |
| Effective date:    | 11/2   | 2/2015              |               |   |   |  |
| Sponsors:          | receive grant funding to produce a safety video in support of a Bicycle and Pedestrian Marketing<br>Program in the City and further providing for an agreement and expenditures not to exceed one<br>hundred thousand (\$100,000.00) dollars for this stated purpose. The City's Bike Pittsburgh's funding<br>share of this grant agreement or agreements is in the amount of twenty-five thousand dollars<br>(\$25,000.00) and shall be payable from the 2013 Bicycle and Transportation Planning bond account.<br>The State Government's (PennDOT) share of this grant agreement or agreements is seventy-five<br>thousand dollars (\$75,000.00) and shall be deposited into the City's Grants Trust Fund. |                     |               |   |   |  |
| Indexes:           | GRANT(S)   |                     |               |   |   |  |
| Code sections:     |  |                     |               |   |   |  |
| Attachments:       |  |                     |               |   |   |  |
| Date               | Ver.   | Action By           | Ad            | ction   | Result  |  |
| 11/2/2015          | 2  | Mayor               | Si            | igned by the Mayor                              |   |  |
| 10/27/2015         | 2  | City Council        | Pa            | assed Finally                                   | Pass  |  |
| 10/21/2015         | 2  | Standing Committee  | At            | ffirmatively Recommended as Amended             | Pass  |  |
| 10/21/2015         | 2  | Standing Committee  | A             | MENDED  | Pass  |  |
| 10/21/2015         | 2  | Standing Committee  | U             | NTABLED   | Pass  |  |
| 7/8/2015           | 1  | Standing Committee  | T             | ABLED   | Pass  |  |
| 7/8/2015           | 1  | Standing Committee  | T             | ABLED   | Pass  |  |
| 6/29/2015          | 1  | Standing Committee  | H             | eld in Committee                                | Pass  |  |

City of Pittsburgh

6/16/2015

City Council

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Read and referred