510 City-County Building
414 Grant Street
Pittsburgh, PA 15219

City of Pittsburgh

Legislation Details (With Text)

File #:	2014-0576 **Version:** 1		
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File created:	6/24/2014	**In control:**	Committee on Finance and Law
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Enactment date:	8/4/2014	**Enactment #:**	16
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Title:	Ordinance amending and supplementing the City Code at Title One: Administrative; Article VII: Procedures; Chapter 161: Contracts; Section 161.01 Adoption of County Procedure; Review by City Council, so as to add a yearly review.		
Sponsors:	Natalia Rudiak, Theresa Kail-Smith, Darlene M. Harris		
Indexes:	PGH. CODE ORDINANCES TITLE 01 - ADMINISTRATIVE		
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Attachments:	1. 2014-0576.docx		

Date	Ver.	Action By	Action	Result
8/13/2014	1	Mayor	Signed by the Mayor	
8/4/2014	1	City Council	RECOMMITTED	Pass
7/30/2014	1	Standing Committees	AFFIRMATIVELY RECOMMENDED	Pass
7/9/2014	1	Standing Committees	Held in Committee	Pass
6/30/2014	1	Standing Committees	Held in Committee	Pass
6/24/2014	1	City Council	Read and referred	

Ordinance amending and supplementing the City Code at Title One: Administrative; Article VII: Procedures; Chapter 161: Contracts; Section 161.01 Adoption of County Procedure; Review by City Council, so as to add a yearly review.

The Council of the City of Pittsburgh hereby enacts as follows:

Section 1. § 161.01 Adoption of County Procedure; Review by City Council is hereby amended as follows:

Every contract relating to City affairs shall be authorized by ordinance or resolution and shall be let in the manner prescribed by City Council. Except in the case of contracts for the purchase of a general material, supplies and equipment, or for general maintenance and services, such ordinance or resolution shall designate the maximum amount authorized for such contract, and the account from which payment shall be made. The City will enter into such intergovernmental cooperation agreement that shall be necessary to comply with the provisions of Act 47 regarding joint purchasing on the City's behalf. Such intergovernmental cooperation agreement shall be presented to City Council for its approval**[,]** **on an annual basis.**

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