

City of Pittsburgh

510 City-County Building 414 Grant Street Pittsburgh, PA 15219

Legislation Details (With Text)

File #: 2014-0558 **Version**: 1

Type: Resolution Status: Passed Finally

File created: 6/17/2014 In control: Committee on Intergovernmental Affairs

On agenda: Final action: 6/30/2014

Enactment date: 6/30/2014 Enactment #: 449

Effective date: 7/2/2014

Title: Resolution amending Resolution No. 113, effective March 25, 2014, entitled "Authorizing a

Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh designating URA as the City's agent for administration of the 2014-2015 HOME Investments

Partnership Program" by increasing the amount by \$35,101.00 and the total cost thereof by the same

amount to \$1,835,101.00 (Council Districts: All).

Sponsors:

Indexes: URA COOPERATION AGREEMENTS

Code sections:

Attachments: 1. 2014-0558.doc

Date	Ver.	Action By	Action	Result
7/2/2014	1	Mayor	Signed by the Mayor	
6/30/2014	1	City Council	Passed Finally	Pass
6/25/2014	1	Standing Committee	AFFIRMATIVELY RECOMMENDED	Pass
6/17/2014	1	City Council	Read and referred	

Presented by Mr. Gilman

Resolution amending Resolution No. 113, effective March 25, 2014, entitled "Authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh designating URA as the City's agent for administration of the 2014-2015 HOME Investments Partnership Program" by increasing the amount by \$35,101.00 and the total cost thereof by the same amount to \$1,835,101.00 (Council Districts: All).

Now, therefore, be it resolved by the Council of the City of Pittsburgh as follows:

Section 1 of Resolution No. 113, effective March 25, 2014, which currently reads as follows:

"Section 1. The Mayor and the Director of the Department of City Planning are hereby authorized to enter into a 2014 HOME Program Cooperation Agreement or Agreements with URA in the amount of \$1,800,000.00, in form approved by the City Solicitor, designating URA as the City's agent for administration of the Program, authorizing URA to draw down funds directly from HUD and requiring URA to comply with all applicable provisions of 24 CFR Part 92."

is hereby amended to read as follows:

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"Section 1. The Mayor and the Director of the Department of City Planning are hereby authorized to enter into a 2014 HOME Program Cooperation Agreement or Agreements with URA in the amount of \$1,835,101.00, in form approved by the City Solicitor, designating URA as the City's agent for administration of the Program, and requiring URA to comply with all applicable provisions of 24 CFR Part 92."