|                 | City of Pittsburgh                                                                                        |                          |                          | burgh                                  | 510 City-County Building<br>414 Grant Street<br>Pittsburgh, PA 15219 |  |
|-----------------|-----------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------------------------|----------------------------------------------------------------------|--|
| PRINCINO NUME   | Legislation Details                                                                                       |                          |                          |                                        |                                                                      |  |
| File #:         | 2014                                                                                                      | 4-0484 <b>Version:</b> 1 |                          |                                        |                                                                      |  |
| Туре:           | Rep                                                                                                       | ort                      | Status:                  | Read, Received and Filed               |                                                                      |  |
| File created:   | 5/27                                                                                                      | //2014                   | In control:              | Committee on Intergovernmental Affairs |                                                                      |  |
| On agenda:      |                                                                                                           |                          | Final action:            | 5/27/2014                              |                                                                      |  |
| Enactment date: |                                                                                                           |                          | Enactment #:             |                                        |                                                                      |  |
| Effective date: |                                                                                                           |                          |                          |                                        |                                                                      |  |
| Title:          | Report of the Committee on Intergovernmental Affairs for may 17, 2014 with an Affirmative Recommendation. |                          |                          |                                        |                                                                      |  |
| Sponsors:       |                                                                                                           |                          |                          |                                        |                                                                      |  |
| Indexes:        |                                                                                                           |                          |                          |                                        |                                                                      |  |
| Code sections:  |                                                                                                           |                          |                          |                                        |                                                                      |  |
| Attachments:    |                                                                                                           |                          |                          |                                        |                                                                      |  |
| Date            | Ver.                                                                                                      | Action By                | Act                      | ion                                    | Result                                                               |  |
| 5/27/2014       | 1                                                                                                         | City Council             | Read, Received and Filed |                                        | Pass                                                                 |  |