

## City of Pittsburgh

## Legislation Details

| File #:         | 2013   | 3-1404    | Version:   | 1 |               |                                   |        |
|-----------------|--|-----------|------------|---|---------------|-----------------------------------|--------|
| Туре:           | Res  | olution   |            |   | Status:       | Passed Finally                    |        |
| File created:   | 4/16   | /2013     |            |   | In control:   | Committee on Public Safety Servic | es     |
| On agenda:      |  |           |            |   | Final action: | 4/23/2013                         |        |
| Enactment date: | 4/23   | /2013     |            |   | Enactment #:  | 280                               |        |
| Effective date: | 4/25   | /2013     |            |   |               |                                   |        |
| Title:          | Resolution authorizing the City to enter into a Grant Agreement with the U.S. Department of Transportation, Federal Motor Carrier Safety Administration in the amount of \$205,242.06. |           |            |   |               |                                   |        |
| Sponsors:       |  |           |            |   |               |                                   |        |
| Indexes:        | AGREEMENTS, GRANT(S)   |           |            |   |               |                                   |        |
| Code sections:  |  |           |            |   |               |                                   |        |
| Attachments:    | 1. 2013-1404.doc   |           |            |   |               |                                   |        |
| Date            | Ver.   | Action By | /          |   | Ac            | tion                              | Result |
| 4/25/2013       | 1  | Mayor     |            |   | Się           | gned by the Mayor                 |        |
| 4/23/2013       | 1  | City Cou  | ıncil      |   | Pa            | ssed Finally                      | Pass   |
| 4/17/2013       | 1  | Standing  | g Committe | e | AF            | FIRMATIVELY RECOMMENDED           | Pass   |
| 4/16/2013       | 1  | City Cou  | ıncil      |   | Re            | ad and referred                   |        |
| 4/16/2013       | 1  | City Cou  | ıncil      |   | Wa            | aived under Rule 8                | Pass   |
|                 |  |           |            |   |               |                                   |        |