

## City of Pittsburgh

## Legislation Details

| File #:         | 2013  | 3-1359    | Version:  | 1 |               |                                  |        |
|-----------------|---|-----------|-----------|---|---------------|----------------------------------|--------|
| Туре:           | Res   | olution   |           |   | Status:       | Passed Finally                   |        |
| File created:   | 4/9/2   | 2013      |           |   | In control:   | Committee on Intergovernmental A | ffairs |
| On agenda:      |   |           |           |   | Final action: | 4/23/2013                        |        |
| Enactment date: | 4/23  | /2013     |           |   | Enactment #:  | 291                              |        |
| Effective date: | 4/25  | /2013     |           |   |               |                                  |        |
| Title:          | Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's Right, Title and Interest, if any, in and to the Publicly-Owned Properties in the 5th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 10-P, Lots 113 and 113A (Council District No. 6 - Site Assemblage for Commercial Development - 2174 and 2176 Centre Avenue). |           |           |   |               |                                  |        |
| Sponsors:       |   |           |           |   |               |                                  |        |
| Indexes:        | URA PROPERTY ACQUISITIONS   |           |           |   |               |                                  |        |
| Code sections:  |   |           |           |   |               |                                  |        |
| Attachments:    | 1. 2013-1359.doc, 2. 2013-1359 Fact Sheet.doc   |           |           |   |               |                                  |        |
| Date            | Ver.  | Action By |           |   | A             | tion                             | Result |
| 4/25/2013       | 1   | Mayor     |           |   | S             | gned by the Mayor                |        |
| 4/23/2013       | 1   | City Cou  | ncil      |   | Pa            | assed Finally                    | Pass   |
| 4/17/2013       | 1   | Standing  | Committee | Э | A             | FFIRMATIVELY RECOMMENDED         | Pass   |
| 4/9/2013        | 1   | City Cou  | ncil      |   | R             | ead and referred                 |        |
| 4/2/2013        | 1   | City Cou  | ncil      |   | W             | lithdrawn                        |        |
|                 |   |           |           |   |               |                                  |        |