

## City of Pittsburgh

## Legislation Details (With Text)

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Туре:	Res	olution		Status:	Passed Finally	
File created:	10/3	1/2012		In control:	Committee on Finance and Law	
On agenda:				Final action:	11/13/2012	
Enactment date:	11/1	3/2012		Enactment #:	691	
Effective date:	11/1	4/2012				
Title:	Resolution providing for an Agreement(s) and Contract(s) with the Minority Education Labor Agency to provide pre-apprentice training in the construction trades to individuals from under represented ethnic groups to assist in improving entry level positions in the labor unions. The cost thereof is not to exceed \$50,000.00.					
Sponsors:						
Indexes:	AGREEMENTS, CONTRACT					
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Attachments:	1. 2012-0888.doc					
Date	Ver.	Action By		Ac	tion	Result
11/14/2012	1	Mayor		Si	gned by the Mayor	
11/13/2012	1	City Cour	ncil	Pa	issed Finally	Pass
11/5/2012	1	Standing	Committee			
10/31/2012	1	City Cour	ncil	Re	ad and referred	

Presented by Mr. Burgess

Resolution providing for an Agreement(s) and Contract(s) with the Minority Education Labor Agency to provide pre-apprentice training in the construction trades to individuals from under represented ethnic groups to assist in improving entry level positions in the labor unions. The cost thereof is not to exceed \$50,000.00.

## Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** The Mayor and the Manager of the Equal Opportunity Review Commission, on behalf of the City of Pittsburgh are hereby authorized to enter into an agreement or agreements, contract or contracts in a form approved by the City Solicitor, of providing pre-apprenticeship training to members of under represented ethnic groups into the building trades. The purpose is to assist in developing careers in the TRADE UNIONS for individuals who otherwise do not have the resources or training to enter into unions because of various barriers. Said agreement or agreements shall not exceed FIFTY THOUSAND DOLLARS (\$50,000) and is chargeable to and payable from the 2012 Community Block Development Grant Program, Department of City Planning, Minority and Women Education Labor Agency Citizen Participation Project No. 0867429120-58101 -00 Item # 5083.