## Text File

Resolution amending Resolution No. 90 effective March 3, 2003, entitled: "Providing for an Agreement or Agreements, with various community organizations for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh and further, authorizing various departments to enter into contract or contracts or use existing contract or contracts for the purchase of equipment and/or furniture at a cost not to exceed $\$ 1,489,000.00$ so as to add various line items in City Council.

## Be it resolved by the Council of the City of Pittsburgh as follows:

Section 1. Resolution No. 90 effective March 3 2003, which presently reads as follows:
The Mayor and the Director of City Planning, on behalf of the City of Pittsburgh are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with the following various community organizations, for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh and further, authorizing various departments to enter into contract(s) or use existing contract (s) for the purchase of equipment and/or furniture and installation thereof, at a cost not to exceed $\$ 1,489,000.00$, chargeable to and payable from the 2000 Community Development Block Grant Program "City Council".
is hereby amended to read as follows:
The Mayor and the Director of City Planning, on behalf of the City of Pittsburgh are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with various community organizations, for operational/administrative expenses, maintenance, purchase of equipment and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh and further, authorizing various departments to enter into contract(s) or use existing contract(s) for the purchase of equipment and/or furniture and installation thereof, at a cost not to exceed $\mathbf{\$ 1 , 4 8 9 , 0 0 0 . 0 0}$, chargeable to and payable from the 2000 Community Development Block Grant Program "City Council".

## SEE ATTACHMENT

