



Text File

Introduced: 2/11/2022

Bill No: 2022-0117, Version: 1

Committee: Committee on Land Use and Economic Development

Status: Passed Finally

Resolution further amending Resolution No. 647 of 2020, effective December 23, 2020, as amended, entitled "Resolution adopting and approving the 2021 Capital Budget and the 2021 Community Development Block Grant Program, and the 2021 through 2026 Capital Improvement Program" so as to identify specific projects in City Council District 3, and authorizing a subsequent Agreement or Agreements.

Be it resolved by the Council of the City of Pittsburgh as follows:

Section 1. Resolution No. 647 of 2020, effective December 23, 2020, as amended, which presently reads as per Current Budget Amount, is hereby further amended to read as per Revised Budget Amount.

| Fund | Job | Project | Deliverable | Dept. | Current Budget Amount | Change | Revised Budget Amount |
|-------|------------|---|--------------------------------------|--------------|-----------------------|---------------|-----------------------|
| 26010 | | CITY COUNCIL'S UNSPECIFIED LOCAL OPTION | CITY COUNCIL CDBG ULO - DISTRICT 3 | CITY COUNCIL | \$50,000.00 | (\$50,000.00) | \$0.00 |
| 26010 | 0113850021 | COMMUNITY HUMAN SERVICES | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000.00 | \$5,000.00 |
| 26010 | 0173660021 | CONGREGATION OF PASSIONIST MISSIONERS | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000.00 | \$5,000.00 |
| 26010 | 0197550021 | BRASHEAR ASSOCIATION - FOOD PANTRY | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000.00 | \$5,000.00 |
| 26010 | 0197530021 | BRASHEAR ASSOCIATION - NEIGHBORHOOD EMPLOYMENT CENTER | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000.00 | \$10,000.00 |

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|-------|------------|---|--------------------------------------|--------------|-------------|-------------|-------------|
| 26010 | 0197520021 | BRASHEAR ASSOCIATION - YOUTH PROGRAMS | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000.00 | \$10,000.00 |
| 26010 | 0130360021 | VETERANS LEADERSHIP PROGRAM OF WESTERN PENNSYLVANIA | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000.00 | \$5,000.00 |
| 26010 | 0132390021 | SAINT PAUL AFRICAN METHODIST EPISCOPAL | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$5,000.00 | \$5,000.00 |
| 26010 | 0199700021 | PEOPLES OAKLAND | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$13,333.00 | \$5,000.00 | \$18,333.00 |

Section 2. The Mayor and the Director of the Office of Management & Budget are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with these community organizations on behalf of residents of the City of Pittsburgh, chargeable and payable from the listed code accounts of the 2021 Community Development Block Grant program.

| Fund | Job | Project | Deliverable | Dept. | Authorized Amount |
|-------|------------|---|--------------------------------------|--------------|-------------------|
| 26010 | 0113850021 | COMMUNITY HUMAN SERVICES | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000.00 |
| 26010 | 0173660021 | CONGREGATION OF PASSIONIST MISSIONERS | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000.00 |
| 26010 | 0197550021 | BRASHEAR ASSOCIATION - FOOD PANTRY | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000.00 |
| 26010 | 0197530021 | BRASHEAR ASSOCIATION - NEIGHBORHOOD EMPLOYMENT CENTER | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000.00 |
| 26010 | 0197520021 | BRASHEAR ASSOCIATION - YOUTH PROGRAMS | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000.00 |
| 26010 | 0130360021 | VETERANS LEADERSHIP PROGRAM OF WESTERN PENNSYLVANIA | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000.00 |

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| 26010 | 0132390021 | SAINT PAUL AFRICAN METHODIST EPISCOPAL | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$5,000.00 |
| 26010 | 0199700021 | PEOPLES OAKLAND | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$18,333.00 |