



Text File

Introduced: 3/11/2014

Bill No: 2014-0189, Version: 1

Committee: Committee on Land Use and  
Economic Development

Status: Passed Finally

Resolution amending Resolution No. 605, effective September 24, 2013, entitled: Amending the Capital Budget and providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 2012 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories, so as to reprogram funds within City Council from “National Aviary” (-\$500.00), “New Hope for Neighborhood Renewal” (-\$-1,000.00), “Pennsylvania Affiliate SIDS Alliance” (-\$2,000.00), “South Side Chamber of Commerce” (-\$2,000.00), and “Pressley High Rise Tenant Council” (-\$1,000.00); and transfer these funds to “Allegheny Cleanways” (+\$1,500.00), “Children's Sickle Cell Foundation” (+\$4,000.00) and “HACP/Pressley High Rise Tenant Council” (+1,000.00).

Be it resolved by the Council of the City of Pittsburgh as follows:

Section 1. Resolution No. 605, effective September 24, 2013, which presently reads as follows:

The Mayor of the City of Pittsburgh is hereby authorized to designate, for use by the City Controller, the following program categories for the 2012 Community Development Block Grant Program.

City Council	1,239,761.24
City Planning	1,994,868.76
Human Relations Commission	35,000.00
Mayor's Office	675,000.00
Parks & Recreation	1,097,870.00
Equal Opportunity Review Commission	50,000.00
Personnel & Civil Service	726,838.00
Public Safety	542,500.00
Public Works	2,865,357.00
Law	250,000.00
Urban Redevelopment Authority	<u>3,550,000.00</u>
<b>TOTAL</b>	<b>13,027.195.00</b>

Is hereby amended to read as follows:

---

**Introduced:** 3/11/2014

**Bill No:** 2014-0189, **Version:** 1

**Committee:** Committee on Land Use and  
Economic Development

**Status:** Passed Finally

---

**SEE ATTACHMENT**